

Patriarch Elijah

see video

<http://vkpatriarhat.org/en/?p=18244>

<https://youtu.be/Yhi63KuygPU>

<https://profeta-ezechiele.wistia.com/medias/1zcxvlck1z>

*The prayer is designed as a model for USA,
but it would be good to apply it to your country.*



Prophecy, O Son of man (Ezek 37)

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Introduction

This book offers the experience gained during many years of interior prayer. This particular model is only a kind of framework or basis. If, for example, a contemplative community (monastery) or a group of eager lay people put it into practice, it will develop over time. Through the truths and experience contained therein, the Holy Spirit will enlighten everyone who will pray (prophecy), leading them both to their own deep purification and to a deeper insight into the essence of Scripture. In order to have sufficient time for composure of heart this prayer requires no less than an hour, or one and a half hour at best: repentance, renunciation and confession of faith – about 5 minutes; part one (prophesying to the bones) – 20 minutes – gestures and movements; part two (prophesying to the Spirit) – prophesying towards each cardinal point – 15 minutes each; song at the end – 5 minutes. If a religious community devotes two hours to this prayer and prophetic ministry, and prays or walks in faith daily through this proven framework at least for one year, they will acquire the necessary habitus (established custom – disposition). We may skip one or two days a week. We can pray together or alone if there is no possibility to pray in a community. When we pray together, one person leads the prayer aloud, thus presenting the individual truths, and the others unite themselves to these truths by faith. The prayer should be neither quick nor too slow. Ideally, the leader should learn this prayer by heart so that he may experience the words spoken by him. He thus helps the whole community to maintain the right rhythm. This is a very important principle for experiencing the word and unity of spirit at the same time when all can stand in the faith and be spiritually immersed in and united to the given truth.

The Gospel's demand is: "*Cast out demons, raise the dead.*" (Mt 10:8) The prophetic prayer according to Ezek 37 is about raising the spiritually dead – "reviving" the fallen-away Church. How should we do so in accordance with the spiritual principles of the Gospel? We should do so in the name of God, in the name of Jesus – Yehoshua. The following pages explain how to enter into the holy name and into the mystery of this name. At the same time, we embrace the legacy of Jesus – His Mother whom He gave us before His death. It is also explained here how to perform exorcism, i.e. cast out demons, with Mary and through Mary. We are led into the mystery of unity with the Mother of Jesus as taught by St. Grignon de Montfort. Furthermore, we are led into the mystery of a new heart (Ezek 36:26), the testament from the cross. The

Contents:

Introduction	2
The forces of darkness and exorcism	3
The prophet is to call out to dry bones	11
The vision at the River Chebar	13
Other prophetic visions.....	14
The need for a prophetic word.....	17
The Mother of the Son of man	21
The Holy Spirit	25
The Epistle to the Romans, chapters 3-8	28
Pachamama demon.....	31
Start and persevere	32
Profane fire	33
Distraction in interior prayer and stagnant waters.....	36
Prayer with raised hands is completely biblical	36
Standing before the face of God.....	36
Gestures	37
Store up for yourselves treasures in heaven	38
A drop in the sea.....	38
The fruits of the prophetic prayer.....	39
Notice about the prophetic prayer	40
Prophetic prayer – Ezek 37 (explanation)	41
1) Come, O Spirit!	41
2) Entering into the name of God	42
3) Cast out demons – with Mary, in Mary and through Mary.....	45
4) Come, O Spirit of God, and fill the air, the territory and the people	47
5) You created us.....	48
6) Salvation – Eloi, Eloi	48
7) Death: Aaaaa-baaaa, Father	49
8) Prophecy to the Spirit: Mary through you.....	51
9) Prophecy to the Spirit: you through Mary.....	52
Prophetic prayer – Ezek 37 (practical implementation).....	53
Introduction	53
I. Prophesying to dry bones	54
II. Prophesying to the Spirit.....	57

Conclusion

“He who continually goes forth weeping, bearing seed for sowing, shall doubtless come again with rejoicing, bringing his sheaves with him.” (Ps 126:6) *“You will weep and lament, but your sorrow will be turned into joy.”* (Jn 16:20)

This prayer of the weeping of our heart does not bring about a result immediately. It is sowing in faith throughout our life. You may not live to see the fruits, but one day in eternity you will see that your prophesying yielded a rich harvest at the right time! There will be eternal rejoicing over those who were saved by this persistent prayer! For the time being, evil is spreading more and more. The prayer of faith seems to be ineffective. Why? Because it is not yet harvest time! We need to persevere! What is at stake is your eternal life and the eternal life of those whom you will save through this prophetic prayer.

It would be unwise to ask: Today I prayed with faith for spiritual resurrection, do I need to repeat the prayer?

Answer: Jesus encourages us to persevere in prayer. We are now in time; through death we will pass into eternity. In time we are exposed to spiritual battle which ends with our death. What is more, in this battle you help others by your faith. One day in eternity you will see the fruits of your persistent prayer. Do not fight alone but together with the Mother of Jesus and your Mother. She crushes the head of the hellish serpent.

biblical expression New Jerusalem, which is the living dwelling place of God among men, also refers to the Blessed Virgin Mary. The presence of God is emphasized by the image of a pillar of light and fire (Ex 14).

In this form of prayer, we make repeated gestures which prevent distraction in prayer and are an expression of humility and faith. The prayer points to sin in us – the source of evil – and centers attention on Christ’s sacrifice on the cross, particularly through Jesus’ words “Eloi, Eloi!” These words reflect the hardest spiritual and mental struggle which has influenced both the visible and invisible (spiritual) world. We also experience the depth of the last words of Christ at the moment of His death and our union with them through the mystery of baptism. Prophesying to the Spirit with a demand that the spiritually dead may live is done in close unity with the Mother of Jesus and our Mother. A longer interval of time devoted to prayer is necessary for composure of heart and unity of faith through which the almighty power of God works. This prayer is truly prophetic and is also a foundation for true mission. Right from the beginning we are alerted to the spiritual battle with the forces of darkness.

The forces of darkness and exorcism

God’s Word in Ephesians 6:11-17 informs us that our struggle is not against men (against blood and flesh), but against the devil’s system (methods – methodeías).

What is his devastating strategy? It is said that in the air (en tois epúraniois) he has four demon armies of spirits and their leadership, against whom we are engaged in spiritual warfare. Therefore, we must fight against the principalities (pros tas archas), against the powers (pros tas exousias), against the world rulers of this darkness (pros tous kosmokratoras) and against the spirits of evil (pros ta pneumatika tēs ponērias). God’s Word clearly shows that there is an area of thick spiritual darkness in the air or under the sky occupied by demon forces in four armies under the control of rulers subject to the devil.

There are currently talks about the 5G weapon. It is a so-called fifth-generation wireless network that works on a satellite system. Various sci-fi movies portrayed star wars between demonic monsters in a fantastic way. At the time of the collapse of Soviet Russia about 30 years ago, the use of the most modern weapons in space was used in the political and military spheres, and the term “star wars” was also used. But the reality is that there is a spiritual struggle under heaven, as the Scripture says, where demons are no fanciful monsters with material bodies. They are spiritual beings who, like some harmful viruses, seek to harm man with the ultimate goal of casting his spirit

into eternal damnation after death. God's Word calls them *gods, demons, evil spirits, etc.* Scripture says that in our struggle against them we should above all use the defense system of spiritual weapons, namely *the shield of faith, the breastplate of righteousness, the helmet of salvation...* Jesus commands the disciples in the Gospel: "Cast out demons!" (Mt 10:8) To some extent, we cast them out when we break down their systems, that is, systems of evil and lies. It is necessary, however, that we put on the breastplate of righteousness and the belt of truth. But this is more like a position of self-defense or self-protection. Similarly, the weapons listed in Ephesians 6 are de facto all defensive. Only the sword of the Spirit is not just for defense but also for attack, and that is God's Word. Jesus not only told us, "cast out demons," but at the hour of death He said to the disciple, "Behold, your mother." The Mother of Jesus becomes the Mother of a disciple of Christ. And this applies not only to the disciple John but to all disciples of Christ who receive her. Furthermore, God's Word says that God gave the Mother of Jesus the power to crush the head of the hellish serpent – the devil (Gen 3:15). In addition, the Book of Revelation reads: "Now a great sign appeared in heaven: a woman clothed with the sun... And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns... And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born. She bore a male Child (Jesus) who was to rule all nations with a rod of iron... And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought... ...the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him... (Disciples, martyrés) overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. ... Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time. Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male Child. ... And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ." (Rev 12:1-18)

"And I saw a beast rising up out of the sea... The dragon gave him his power, his throne, and great authority... And all the world marveled and followed the beast. So they worshiped the dragon (the devil) who gave authority to the beast... Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven. It was granted to him to make war with the saints and to overcome them. And authority was

live...' (Note: we stand, moving slowly the outstretched arms forward and then back again, and we say:) '*...that they may live ... that they may live!*'"

"Mother, now I perceive Your faith at the moment when the Word became flesh." (*The impossible became possible through her faith. Through the Holy Spirit, the Word of God became flesh in her /Jn 1:14/. The Mother of Jesus in us and through us now prays for the Body of Christ – the Church, for its spiritual resurrection, for its revival. I am united to her faith. The Mother of God prophesies: 'Breathe, O Holy Spirit, on the Mystical Body of Christ in this territory, that it may live! ...that it may live!'*) ***"The Holy Spirit will do it... Nothing is impossible with God... I believe!... ...that they may live!"*** (*Blessed are you who have believed what was spoken to you from the Lord! The Holy Spirit will make the impossible possible even today and now!*) (Note: Repeat "Yehoshu-aa-aa-aa" in spirit, moving the outstretched arms slowly forward and then back again several times. Be conscious of the power of this name which now makes the spiritually dead come to life through Jesus.)

9a) Prophecy to the Spirit! (now you through Mary)

(Note: we continue but there is a change – now I prophesy with Mary and through Mary) ***"Now, together with the Mother of Jesus, I prophesy and cry out: O Holy Spirit, that they may live! Mother, I perceive Your faith at the moment of Christ's death: 'He will rise on the third day!' ... You believe! You do not doubt! Now I do believe too, and do not doubt. ...that they may live! ...that they may live!"*** (Note: Repeat "Yehoshu-aa-aa-aa" in spirit, moving the outstretched arms slowly forward and then back again several times. Be conscious of the power of this name which makes the spiritually dead come to life through Jesus.)

"Amen!"

This prophesying eastwards is then repeated southwards, westwards and northwards.

(Note: Prophesying towards one of the four cardinal points lasts about 15 minutes, so part two as a whole lasts about an hour; part one lasts about 20-25 minutes).

10a) A song of thanksgiving

"So I prophesied as You commanded me, O Lord, and the Spirit entered them, and they came to life, and stood upon their feet, an exceedingly great army." (Ezek 37:10)

Song of praise (3-5 minutes)

“And then You said: It is finished!... Yes, the devil and sin was defeated. This victory is in You, Jesus.”

(Note: we cross our arms on our chest)

7a) Death – Aaaaa-baaa, Father

“Jesus, You cried out before Your death: ‘Father, into Your hands I commit My spirit!’

Through baptism we were immersed into Your death...

Through baptism we also became members of Your Mystical Body. You are its Head and we are members. Your and our Mother is the heart. I now pray with her that at this moment Your death may cause the death of sin in this territory.”

(Note: I raise my arms upwards, take a deep breath and slowly breathe out “Aaaa” and then “baaa” in a similar way:) ***“Aaaa-baaa!”***

“Breathing out ‘Aaaa’ again, I perceive Christ’s death as a pillar of fire which penetrates me and unites me to the Father...”

Breathing out ‘baaa’, I perceive that (I am in a new heart, the New Jerusalem, and now the central gate has been opened) through the gate of the New Jerusalem the power of Christ’s death flows into the members of the Church of Christ (in this territory). (Note: I take a deep breath and slowly breathe out “Aaaa” and then “baaa” in a similar way:) “Aaaa-baaa...”

(Note: I perceive that the right and the left gate are being opened) ***“My right and left hand radiate the power of Christ’s death (like light) which flows through the side gates” (into the members of the Church of Christ).***

“Aaaa-baaa...”

(When I breathe out ‘Aaaa-baaa’ again,) ***“the power of Christ’s death now flows through all the three open gates”*** (cf. Rev 21:13) (and I perceive that it comes out simultaneously with the breath from my mouth, and also from my hands.) ***“Aaaa-baaa...”***

(Note: Finally, I say:) ***“And You breathed Your last.”***

(Note: I stand up, put my hands in front of me with my palms up, and I say:)

“But on the third day You rose again, then You ascended into heaven and sent down Your Spirit on us. Before that, the disciple received Your Mother as Your last will. She teaches us to walk in the obedience of faith.”

8a) Prophecy to the Spirit! (Mary through you at first)

“Prophecy to the Spirit through me, O Mother of the Son of man, prophecy to the Spirit and say to Him, ‘Come, O Spirit of God, from the first (second, third, fourth) wind and breathe in power on these slain, that they may

given him over every tribe, tongue, and nation. All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world. ... Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon. And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed. He performs great signs ... on behalf of the first beast ... He causes all, both small and great, rich and poor, free and slave, to receive a mark (chip) on their right hand or on their foreheads, and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name...” (Rev 13)

“...Then a third angel followed them, saying with a loud voice, ‘If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name. Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus.’ Then I heard a voice from heaven saying to me, ‘Write: Blessed are the dead who die in the Lord from now on. Yes, says the Spirit, that they may rest from their labors, and their works follow them.’” (Rev 14:9-13)

“And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God. They sing the song of Moses, the servant of God, and the song of the Lamb...” (Rev 15:2-3a)

“Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. He laid hold of the dragon, that serpent of old, who is the Devil and Satan... And I saw thrones on which were seated those who had been given authority to judge. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands...” (Rev 20:1-4)

“Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, ‘Behold, the tabernacle of God is with men, and

He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.’” (Rev 21:2-4)

“Then he said to me, ‘These words are faithful and true.’ And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place. ‘Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book.’” (Rev 22:6-7)

Jesus on the cross gave us His Mother, and she is exposed to this struggle for her spiritual children, for those who have received Jesus and have the testimony of Jesus (that is the prophetic spirit) and who have not received the mark on their hand or forehead. She is also the New Jerusalem, a living tabernacle chosen by God. Through her, the Son of God took upon Himself our human nature. She fights directly against the hellish serpent – the devil – and his two apocalyptic beasts. She crushes the devil’s head because she is full of the Holy Spirit and is the tabernacle of the living Triune God.

If we as disciples are to follow Christ’s command to “cast out demons”, this must be done in a prayer of union because we can effectively cast out demons not by our strength but only by the power of Jesus’ name, for in this name is the almighty power of God. The forces of darkness must bow before this name and before this power, both in heaven and on earth and in the underworld (Phil 2:10). But if we are to carry out this command, “*cast out demons,*” we must put on the defensive armor, that is, virtue – the shield of faith, righteousness which is our breastplate, and the assurance of salvation in Christ which is the helmet. We cannot go into battle in doubt. If we are to fight successfully, we must truly unite our spirit with the Spirit of Christ (Rom 8:9). We must literally enter into the pillar of light and fire (see Ex 14) and take action not guided by reason or emotion but in the obedience of faith in God’s Word. It is here, in this hardest struggle, that we are given the Mother of Jesus, Mary.

If we enter into the pillar of fire and light that ensures the presence of the Almighty God, then through the Mother of Jesus and our Mother we are brought into the epicenter of union with God.

As for the current struggle, it is important to know that the most effective struggle today is not to be directly in the field, but rather to be in a safe place and to control the most modern weapons that are released on the battlefield by command. Therefore, even in the spiritual struggle, the disciple of Christ who fights in prayer and is clothed with the necessary virtues (Eph 6:14-17) is most effective. These virtues are faith, righteousness, the assurance of sal-

the Second Coming of Christ! Ye-ho-shu-aa-aa-aa” (Note: I stretch my arms forward and move them to the sides and back again – making this movement, I stand firm in the faith in these words)

5a) You created us

(Note: we kneel; while the words are spoken, I slowly lower the upstretched arms forwards and then downwards without bending my elbows, in full awareness of the words spoken:)

“Father, You created us. You put Your Spirit into the dust of the ground and we became a living soul... The devil did not create us but killed us. He is a liar and a murderer. All have sinned..., all have sinned... The wages of sin is death..., death... Dead bones are the fruits of death.”

(Note: we kneel; I raise my arms upwards while the following words are said slowly:)

“But now I am crying out with the Mother of Jesus on my behalf and on behalf of the dry bones: Father!” (Note: we cry out together:) ***“Aaaaaa baaaa!”*** (Note: thus imploring, I perceive my spiritual union with God!)

“Father, You not only created us but when we sinned, You delivered Your Only Begotten Son to death ... to death ... for us ... because You loved us ... that in Him we may have life ... eternal life.”

6a) Salvation – Eloi, Eloi...

(Note: we kneel; while the words are spoken, we slowly lower the upstretched arms forwards without bending our elbows, in full awareness of the words spoken. These words are words of faith rather than just a lifeless commentary!)

“Lord Jesus Christ, You became man through the Holy Spirit and the Blessed Virgin... through the Holy Spirit and the Blessed Virgin...”

(Note: we slowly outstretch our arms to the sides)

“...to redeem us by Your death on the cross and to deliver us from the slavery of the devil and eternal death...”

(Note: we bend the left elbow upward and say:)

“Dying on the cross, You took on Yourself the poisoned root of evil, the devil’s seed, which is in our corrupt nature...”

(Note: we bend the right elbow upward too; we reflect on the spiritual content of the following words:)

“...You took on Yourself its poisoned fruits ... all sins and crimes of mankind... You felt the most intense pain and complete abandonment, greater than the torments of all the damned in hell. You cried out: Eee-looo-iii, Eee-looo-iii, lema sabachthani?” (Note: Jesus endures this suffering and cries out now in you, offering His sacrifice for the particular territory)

(Note: Before pronouncing the vowel “aa”, we take a particularly deep breath and then breathe out the vowel slowly.)

“Ye-ho-shu-aa-aa-aa”

3a) Cast out demons (Mt 10:8) with Mary, in Mary and through Mary

(Note: Realize that you are in the spiritual Jerusalem, in Mary, and she is in you! /Jn 19:27/

I am in the New Jerusalem, like in a spiritual fortress, hidden from the forces of darkness. /standing position/)

“The Gospel’s demand is: Cast out demons. I realize that I am in a new heart which is the dwelling place of the Living and Almighty God. The Mother of Jesus is in me, and through me she fulfills this demand, and she commands:

All demonic forces in this area, I command you in the name of Yehoshua, depart from here and be cast down to the abyss of hell

from the air – amen!” (Note: I raise my arms upwards and then lower them forwards and downwards)

“from the territory – amen!” (Note: the same gesture but I drop my arms from a lower height)

“from all the people – amen!” (Note: arms extended sideways, then slowly moved in front of me, and finally dropped down)

“The Immaculate Virgin commands you: And return never again – amen!”

(Note: I stretch my arms forward and create a scissor movement with my arms crossing each other)

4a) Come, O Holy Spirit, and fill the air, the territory and the people (we kneel)

“This place must not remain empty” (lest seven more wicked demons should enter).

“We pray with the Mother of Jesus: O Spirit of God, fill the air, now empty, which was occupied by the forces of darkness and death, and penetrate it with Your life-giving light...! Ye-ho-shu-aa-aa-aa” (Note: I stretch my arms above my head, slowly move my left arm to the left and my right arm to the right and back again simultaneously)

“O Spirit of God, fill the territory and penetrate it with Your light and truth! Ye-ho-shu-aa-aa-aa” (Note: I slightly lower the upstretched arms forward and move them to the sides and back again)

“O Spirit of God, fill all the people in this territory (and prepare the good ground in them through repentance, that they may be rooted in Christ and come to fullness in Him)... And dwell in them and in their offspring until

vation, the belt of truth; in this way he is to come into union with God. It is also necessary to put off the old man, because he has the devil’s seed in him. So to wage a fight against the spirit of lies in our own strength is lost in advance. Why? Because we find out that we actually love the devil and sin deep within us and do not want to get rid of them. This is our ego. Therefore, God’s warrior must be united by faith through baptism with Christ’s death, where the old man is stripped off and spiritually buried with Christ. Then we can walk in the newness of the life of the risen Christ (cf. Rom 6:3-5). And she who, of all the people, was in deepest union with Christ’s suffering and His death by the cross can help us most to enter into Christ’s death. We have also become through baptism members of the Mystical Body of Christ, whose head is Jesus and whose heart is the Mother of Jesus and our Mother.

How can we practically experience the steps of faith with Mary in exorcism?

We have entered through prayer into the column of light and fire. With faith we invoke the holy name of God, Yehoshua. When I am united in spirit with the essence of God’s name at this moment, as a child of God I turn to my Mother for help in fulfilling God’s command, which is given to me in the statement “*cast out demons*”. Then I realize that this center of the union of my spirit with the Spirit of God is in the living tabernacle, in the New Jerusalem, which is the Mother of Jesus and my Mother. And now knowing that I am in her and through her fully in God, I ask her that she, through me, give this command and fulfill God’s request to “cast out demons”. With complete peace of mind and the sovereignty of faith, I say: “The Mother of Jesus commands all demons in this area: In the name of Jesus Christ, depart from here to the lake of fire, namely: From the air! Amen! From the territory! Amen! From all the people! Amen!” And I add with faith: “The Immaculate Virgin commands you: ‘And return never again. Amen.’” (gesture with arms)

This is our spiritual struggle. The almighty power of God, which is in God’s name and which works most effectively and safely through the Mother of Jesus and our Mother, works in this encounter with the forces of darkness. This is God’s strategy of the mysterious struggle against the cunning methods of the devil himself, Satan, and against his subordinate armies under the leadership of princes, forces, world rulers, and evil spirits.

The prophet Ezekiel and his nation are in Babylonian captivity. The prophets before him, and especially Jeremiah and Isaiah, encouraged the nation to repent, above all to break with the pagan practices associated with idolatry. The people were limping between two opinions: outwardly they served God

but their hearts were inclined to pagan magic, divination and spiritualism – the invocation of spirits. They offered sacrifices to idols and burned incense. This tendency towards pagan idolatry was evident in Israel’s history through all generations. It is shown by the prophet Ezekiel in chapter 8 that although the remnant of the nation remained in Jerusalem and was saved from exile, it was still unfaithful to God and inclined to idolatry.

In the Ten Commandments, which are equally valid both in the Old and the New Testament, the First Commandment is established as the foundation of a personal relationship with God. Heresies and idolatry, on the other hand, lead from the worship of and union with God to the worship of and union with idols – demons, from true spirituality to false one. Without the true worship of God, that is, without keeping the First Commandment, there is no strength to keep the other commandments of God.

The heart of Israel turned away from the Lord, and the punishment was that they went into Babylonian captivity. During that dark period for the nation, God showed the way out through a man of God who recorded his spiritual experience and it has become part of God’s Word even for the New-Testament Israel. The spiritual laws encoded therein are still in force today. The Church is in a similar situation. It is experiencing the most difficult period of its two thousand years of history.

God gives a solution to the Church in the person of the prophet and in the command given to him: *“Prophecy!”*

To prophesy is to utter God’s Word in God’s authority. The first prerequisite is faith in God’s omnipotence. God shows the prophet a great valley full of dry bones symbolizing the fallen Israel (v.11), and asks, *“Can these bones come to life?”* When the prophet responds in the affirmative, God first commands him to prophesy to dry bones, that is, to the people who were spiritually killed by the spirit of the world and by the spirit of lies. Then he receives another command to prophesy directly to the Spirit of God.

Now, at the beginning of the 3rd millennium, the essential truths which the saving faith was based on have been abandoned, and thus the whole structure of the Church’s teaching and Tradition has been broken. Why? Because the foundations were destroyed. Another gospel was promoted, that is, heresies denying the essence of the saving doctrine. The historical-critical method in theology denied everything supernatural, denied the divinity of Christ and His real and historical resurrection. Through various theories of authorship of the Gospels or other writings of the Bible it also denied the very inspiration

“As I prophesied, the sinews and the flesh came upon the bones, and the skin covered them over; but there was no Spirit (bringing about the resurrection) in them.” (Ezek 37:8b)

II. Prophesying to the Spirit (repeated 4 times)

1a) Come, O Spirit!

“We stand in spirit in the center of the territory for which we are to prophesy in this prophetic prayer. First we turn to the east.” (south, west, north)

(Note: Lift up your hands and say:) *“Ko amar Adonai Yahweh Elohim!”* (3×)

“Come, O Spirit of God, to the eastern (southern, western, northern) boundary! Ye-ho-shu-aa-aa-aa.”

(Note: I enter in spirit into God’s presence as a pillar of fire. I look towards the east and ask the Holy Spirit to pass along the whole boundary. I extend my arms sideways, slowly bring them in a circle across the front of me and place them crossed on my chest:)

“First of all, penetrate spiritual darkness with Your light..., make souls know their sins, give them the spirit of repentance. And from there come to the center where I am now.”

(Note: I hold my hands in front of me, with my palms up, and I cry out:)

“Veni Sancte Spiritus, Veni Sancte Spiritus, Veni Sancte Spiritus!”

“We cry out with the Mother of Jesus: Veni Sancte Spiritus!” (Note: arms extended sideways, then moved in front of me, and finally hands drawn towards my chest) *“The Spirit of God has come.”*

2a) Entering into the name of God

(Note: To be able to act through us, the Mother of Jesus must be in us. The disciple by the cross received her spiritually into his own /eis ta idia/ by faith. /Jn 19:27/

Her special presence in us is also based on the Mystical Body of Christ.)

“The Mother of Jesus is a new heart, the New Jerusalem in us. In the midst of it is a pillar of light and fire, the place of the almighty power of God. The biblical image of the New Jerusalem is a square (cf. Rev 21:16). I enter into the name of God in which we are to cast out demons.

Pronouncing the syllables Ye-ho-shu, I realize God’s presence.”

“Breathing out the first “aa”, I perceive that I am in a pillar of light and penetrated with God’s light. With the second “aa”, I perceive union with Jesus, with His death. With the third “aa”, I am in a pillar of fire – the center – and my spirit perceives union with the Spirit of God.”

a) ***“I, the Lord, will bring flesh upon you – the apostles’ teaching!”*** (Note: It is the Gospel and the Law of God preached in the Spirit of God.)

L: (Call on behalf of the entire nation:) ***“Bring, O Lord...”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”*** (see Note 1a)

b) ***“Call with all your heart on behalf of the nation: ‘I receive strength – the apostles’ teaching.’”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”*** (see Note 1b)

c) L: ***“I see the people of this nation changing their lifestyle according to the apostles’ teaching.”*** (Note: Repeat the holy name three times and when breathing out long “aa”), ***“give thanks with all your heart.”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”*** (see Note 1c)

4) Koinonia (Acts 2:42) on the Day of Resurrection

L: ***“Continue to prophesy!”*** (Pronounce authoritatively three times:) ***“Ko amar...”***

a) ***“I will cover you, American people, with skin: the celebration of the seventh day – the Resurrection Day – in fellowship.”*** (Acts 2:42)

L: (Implore the Lord:) ***“Cover, O Lord...”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”*** (see Note 1a)

b) (You, O Lord God, cover the people with skin: the celebration of the seventh day in living fellowship.) ***“I receive on behalf of the nation...”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”*** (see Note 1b)

c) (People begin to celebrate Sunday. Living communities begin to arise all over the American nation like in the early Church.) ***“Thank God with all your heart that He promised and fulfilled it.”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”*** (see Note 1c)

5) The fullness of the Spirit

L: ***“Continue to prophesy!”*** (Pronounce authoritatively three times:) ***“Ko amar...”***

a) ***“I, the Lord, will give you the fullness of the Spirit whom the apostles received on the day of Pentecost.”***

(Call with all your heart:) ***“Give, O Lord...”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”*** (see Note 1a)

b) (Lord God, now You give Your Spirit in fullness.) ***“I receive on behalf of the American nation.”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”*** (see Note 1b)

c) L: ***“Lord Jesus Christ, thank You for baptizing the American nation with Your Spirit now.”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”*** (see Note 1c)

of God’s Word. Under the banner of alleged science, it diverted attention from the essence and shifted the focus to another level where atheistic philosophy is at work. This philosophy has always been at the root of the so-called historical-critical method. Especially the II Vatican Council, which changed the essence of Christianity, contributed significantly to its expansion. Instead of the vertical dimension it emphasized the horizontal one. This undermined the foundations of faith, and morals were soon to follow. The pursuit of the moral life requires both inward and outward self-denial. We have to fight against ourselves, against our ego. But if there is no motivation or power from above – in other words when the vertical dimension is undermined, there is a decline in morals in the sphere of both divine and human laws. The Catholic Church nowadays gradually accepts satanic gender ideology and approves perversions as God’s gifts! This is the fruit of opening up to the world according to the Vatican aggiornamento. Pseudo Pope Francis abolishes moral principles, kisses the feet of transsexuals, and protects and promotes the homosexual network in the highest places in the Church.

Morals only make sense when they are rooted in the transcendence, in God. Therefore, when the foundations were destroyed by heresies, morals declined. The psalmist cries, *“Lord, if the foundations are destroyed, what can the righteous do?”* (Ps 11)

An idolatrous ceremony took place in the Vatican Gardens (2019) during which a pagan idol, the Pachamama demon, was worshiped. The idol was also brought to the main basilica of the Catholic Church, the Basilica of St. Peter. This gesture revealed deep inner apostasy. It began with liberal theologians with the spirit of Neo-Modernism, which became a transition to practical atheism in theology denying all the supernatural in the Bible. Then there was the next step from atheism to paganism and satanism associated with the height of immorality – sodomy! Scripture warns against it by punishing fire from heaven: *“And turning the cities of Sodom and Gomorrah into ashes, He condemned them to destruction, making them an example to those who afterward would live ungodly.”* (2Pet 2:6) Moreover, the Letter of Jude emphasizes the punishment of eternal fire: *“Sodom and Gomorrah, and the cities around them in a similar manner, gave themselves over to sexual immorality and perversion, and are set forth as an example, suffering the vengeance of eternal fire.”* (Jude 1:7)

The world under the pressure of hidden elites and their program promotes reduction, that is, self-destruction of mankind. The most powerful mechanism of self-destruction is total moral decay, which is being cunningly legalized in

individual states. What does the Vatican Church say? It is silent or cooperates. And this is a betrayal of Christ and the Gospel!

Gender ideology is associated with so-called juvenile justice which officially steals children from their parents. No one will ever obtain protection or justice. Terrible cases and statistics must not be publicized under threat of severe penalties. Only some have reached the public. In Norway, for example, 70-100 out of the stolen children commit suicide every year. There have been several cases in Finland when juvenile justice workers tried to break into a house with the police. A desperate father killed his children, his wife and himself with a knife. Hunt for defenseless children is enshrined in legislation. However, criminal practices are so encrypted in the law that even an experienced lawyer will not detect them. Only when the law is passed, it will show what it is. More than 2 million children have been stolen in France.

How can the Catholic Church today defend justice if it has been on the path of self-destruction for 55 years?! After the Council, it has promoted the heresies of Neo-Modernism and syncretism with paganism, so-called multiculturalism. This has practically destroyed true mission and, on the contrary, introduced the antimission of Buddhism, Hinduism, Islam and atheism in the Christian territories. Everything happens officially, exactly according to church documents. Thus, every Catholic is entitled and bound by obedience to betray Christ and His Gospel. A whole army of false prophets, heretical theologians, has for more than half a century brainwashed simple, sincere believers who are, moreover, exposed to the strong influence of the world.

Freemasons laugh publicly: *“Catholics are marching under our banner, all the while thinking they are marching under the banner of the Apostolic keys.”* (Alta Vendita)

This is the diagnosis of the time, but what is the solution? Think, you live here at the beginning of this 3rd millennium. You are 30, maybe 40 or 20 years old. Are you looking for the truth? Are you a Christian? Are you baptized? Are you a believer, a Protestant, a Catholic, or an Orthodox Christian? People today have such a spirit and thought that they no longer accept reality. They are on the downward path to self-destruction. The spirit of death, which has already entered nations, has a program of death for them. It is just a matter of time. What to do? **If resurrection is to occur, God’s intervention is necessary, and therefore God seeks prophets. Prophecy! If you could save just one soul that is on the path to destruction, it is worth it! And there are millions who are on this path. You can save them. By your power, however, you will not convert anyone, not**

the third “aa”, extend your hands in front of you, elbows bent, palms upward. This is repeated three times.)

1b) L: “Lord God, You are now sending Your Spirit, and now I receive Him” (on behalf of all America). (Note: Repeat the holy name three times and when breathing out long, perceive that the Spirit of God comes as an illuminating rain of light upon you and upon the American nation.) **“Ye-ho-shu-aa-aa-aa”** (3×)

(Note: The invocation of God’s name is repeated three times. Invoking God’s name for the first time, you kneel and repeat everything as before, except that with the third “aa” you extend your arms sideways and slowly draw your hands towards your chest. This is a gesture by which you receive God’s power which is in the name of God. Invoking God’s name for the second and third times, you stand, with the awareness that you now receive /the spirit of repentance/ on behalf of the American nation. Imagine that you stand in spirit in the center of America.)

1c) L: “The reviving process starts. I can hear a great noise; I can see bones coming together, bone to bone. The nation becomes aware of its sound moral and spiritual roots. Give thanks for the spirit of repentance.”

(Note: Give thanks with faith. Repeat 3×:) **“Ye-ho-shu-aa-aa-aa”**

(Note: When breathing out long, give thanks for the spirit of repentance and with the third “aa” make a bow.

These gestures are repeated in the next steps of faith too.)

2) The gift of prayer (Acts 2:42)

L: **“Continue to prophesy!”** (Note: Pronounce three times in authority:) **“Ko amar...”**

a) **“I, the Lord God, will put sinews on you – the spirit of prayer!”**

(L: Call with all your heart:) **“Put, O Lord...”** (3×:) **“Ye-ho-shu-aa-aa-aa”** (see Note 1a)

b) L: **“Lord God, now You give the spirit of prayer – sinews. I receive on behalf of the nation.”** (3×:) **“Ye-ho-shu-aa-aa-aa”** (see Note 1b)

c) L: **“I can see sinews on the bones. People begin to be conscious of their sins and start to repent and pray.** (Repeat the name of God three times with faith and when breathing out long “aa”,) **give thanks that God is doing it.”** (3×:) **“Ye-ho-shu-aa-aa-aa”** (see Note 1c)

3) The apostles’ teaching (Acts 2:42)

L: **“Continue to prophesy!”** (Pronounce three times:) **“Ko amar...”**

I. Prophesying to dry bones

video: <http://vkpatriarhat.org/en/?p=18244>, <https://youtu.be/ptojlgZ-26o>

(Note: the text in bold is to be read consciously and loudly by the person leading the prayer)

Lector (L.): ***The hand of the Lord came upon me and brought me out in the Spirit, and set me down in the midst of the valley; and it was full of bones. And He said to me, “Son of man, these bones are the whole house of Israel (a spiritually dead nation)!” Then He caused me to pass by them all around, and there were very many bones; and indeed they were very dry. And He said to me, “Son of man, can these bones live?” So I answered, “YES, THEY CAN!” (Ezek 37:1-3) Again He said to me, “Prophesy to these bones, and say to them, ‘O dry bones in USA, hear the word of the Lord!’”***

“Look in spirit at the sky of stars and realize that God created those millions of stars.” (Note: Repeat three times the holy name of God *Ye-ho-shu-aa-aa-aa* and, breathing out the lengthened vowel “aa”, confess in your mind:) ***“Lord, You created heaven and earth!”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”***

“Jesus Christ rose from the dead by the almighty power of God!” (Note: Pronounce the name of God three times and when breathing out the lengthened vowel “aa”, confess in your mind:) ***“Jesus, You rose from the dead on the third day.”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”***

“The power of God will also raise to life the spiritually dead (American nation!)” (Note: Pronounce the name of God three times and when breathing out, confess in your mind:) ***“The American nation will be raised to life!”*** (3×:) ***“Ye-ho-shu-aa-aa-aa”***

“Prophesy, son of man”

1) *The spirit of repentance*

(Note: All say together three times with upstretched arms:) ***“Ko amar Adonai Yahweh Elohim...”*** (Note: which means in Hebrew “Thus says the Lord God.”)

1a) L: ***“I, the Lord, will send the Spirit into you, and you, the American people, shall live through repentance.”***

(Note: Call with your heart:) ***“Send, O Lord...”*** (Repeat three times the holy name of God:) ***“Ye-ho-shu-aa-aa-aa”***

(Note: When pronouncing the first “aa”, slowly lower your arms and realize that you stand in God’s presence as in a pillar of light. With the second “aa”, make the sign of the cross and realize that at this moment you allow the holy cross to penetrate your soul and your whole being. Pronouncing

even yourself, still less others, even if you should kneel before them. This must be done by God. And what does God want? **Prophesy!** What does it mean to prophesy? It is a word of faith by which you are connected to the power of God. When you prophesy, God works through your faith in authority. But you have to walk the path of repentance and purification.

God is looking for courageous men and women to resist the wave of apostasy! They must not only be converted but also rooted in Christ and aware that the only way out is God’s help, His mercy and omnipotence, through which God works after sincere repentance.

The prophet is to call out to dry bones

The Lord promises to give them the Spirit. The Spirit of God will convict people of sins and lead them to repentance and a change in life style. Let us look at the early Christians. How did they become Christians? The Apostle Peter exhorted the pilgrims on the day of Pentecost: *“Repent, and you will receive the same Spirit.”* Peter cried out: *“Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”* (Acts 2:36) *“But God raised Him to life!”* (v.24) *“Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, ‘Men and brethren, what shall we do?’”* Then Peter said to them: *“Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.”* (v.37-39) Then those who gladly received his word were baptized (v.41). Those converts accepted a program: *“And they continued steadfastly in the apostles’ doctrine and fellowship, in the breaking of bread, and in prayers.”* (v.42)

We see that the basis of the revival was given by the Holy Spirit through repentance. When they came to life through the Apostle Peter’s prophetic word, they adopted the four basic pillars of a new life. These became the foundation for their relationship to God and neighbor. These spiritual pillars can be compared to the three conditions of revival in Ezek 37. They are: sinews – prayer, flesh – apostles’ doctrine, skin – fellowship. What about the fourth condition – the breaking of bread (the Lord’s Supper, liturgy)? The prophet does not explicitly name it because it had not yet been instituted, but it is implicitly included in the second stage of prophesying: *“Come, O Spirit, from the four winds...”* The essence of the liturgy is the words of institution spoken by Jesus: *“This is My body ..., this is My blood...”* (Mt 26:26-28) But the implementation

of these words is connected with the Holy Spirit in the so-called epiclesis, whether implicitly in the Western liturgy or explicitly in the Eastern liturgy.

What was the reaction after prophesying to dry bones? There was a noise and a rattling. If the living Word of God is proclaimed in full, there really is a noise. Why? Because people wake up. Suddenly they realize that they adhered just to human traditions, or even to a kind of customary, dead and spiritless Christianity. The Spirit of God leads them to a living, personal relationship with Jesus Christ. This is the only force that awakens both their desire and their willingness to change their lives, their lifestyle, and to put the interests of God above their mere human interests. Church “officials” are shocked. Some become converted, but others also make a great noise trying to extinguish the Spirit and God’s life. To do so, they use human structures in the Church that suit their comfortable Pharisaic life. When the breathing of the Spirit of God urges them to abandon their settled positions, they resist and make a great rattling noise. Much more rattle and noise, however, is made by those who have been converted and found God’s treasure. Noise is also caused by the scattered bones joining together, each looking for a match. During this noise, the scattered bones give rise to an army of skeletons. This is the first fruit of prophesying. After prophesying, the skeletons are covered with sinews – that is prayer, then with flesh – that is the apostles’ doctrine, and finally with skin – that is fellowship (cf. Acts 2:42). But God’s Spirit is not yet in them. Although it is no longer an army of skeletons, they are still just like living corpses. They can be compared to a seriously ill person in an intensive care unit in the hospital, who is taken care of by doctors and nurses and connected to medical devices by various tubes.

Prophesying in the horizontal dimension was of benefit and the dry and scattered bones became first an army of skeletons and then an army of spiritual corpses. The prophet witnessed and cooperated on the process of this change. Nevertheless, with pain but also with great confidence, he turns to the Lord in his helplessness and receives the command to take the next step in faith. The stage of contact with God’s omnipotence in prophesying to the bones, i.e. in the horizontal dimension, has ended, and God now asks him to shift the prophetic authority to the vertical dimension.

The first stage of prophesying prepared the conditions for spiritual revival, for spiritual resurrection. But God also wants to use the obedience of the prophet’s faith in the second stage. Again he is to be a mediator and collaborator in the intervention of God’s omnipotence and God’s love. In this anticipation, the prophet receives the command: “*Prophesy to the Spirit, O*

Prophetic prayer – Ezek 37 (practical implementation)

Introduction

Before you begin to act in God’s authority in this prayer, you first need to unmask the root of sin in yourself and its diverse manifestations: accusation and condemnation of others, refusal to accept any criticism, a lack of self-criticism, inordinate touchiness, vindictiveness. The old man in us (our nature corrupted by sin) uncritically believes lies, but doubts and avoids the truth. We need to admit self-critically this root in us and its fruits – sins (self-will, hedonism, criticism...). Let us make an act of contrition, focusing our spiritual eyes on the five wounds of Christ on the cross and invoking five times the holy name of God “Ye-ho-shu-aa-aa-aa”.

The questions follow:

Question: Do you want to love God, which means to give Him the first place in your life?

Answer: Yes, I do.

Question: To love your neighbor as yourself means to wish his temporal and eternal good, the same as you wish for yourself. Do you want it?

Answer: Yes, I do.

Do you receive the Lord Jesus as your personal Savior and Lord?

Answer: Yes, I do.

Do you receive the Mother of Jesus as your own, in the same way as the disciple by the cross received her?

Answer: Yes, I do.

Do you receive the fullness of the Holy Spirit like the apostles on the day of Pentecost?

Answer: Yes, I do.

Do you renounce all forms of occultism, divination, magic and spiritualism as well as all superstitions?

Answer: Yes, I do.

Do you renounce sympathy for paganism?

Answer: Yes, I do.

Do you renounce the devil, and all his works, and all his pride?

Answer: Yes, I do.

In baptism you were buried into Christ’s death and received the new life of the risen Christ. The Most Holy Trinity dwells in you. Do you want to renew the essence of your baptism, i.e. union with Christ crucified and risen?

Answer: Yes, I do.

intervenes in the spiritual realm through the faith of Mary and through my unity with her.

9) Prophecy to the Spirit: you through Mary

Then take one more step of faith: you prophesy and Mary is with you. In the first stage, she prophesied through you, a child of God, thus fulfilling the hard requirement of faith on your behalf. In the second case, when you prophesy through her, you fulfill the requirement and she helps you to persevere. Be aware that you are anchored in the new heart, in Mary, and say: “*Now, together with the Mother of Jesus, I prophesy and cry out: O Holy Spirit, that they may live! Mother, I perceive Your faith at the moment of Christ’s death: ‘He will rise on the third day!’*” Saying these words, move the outstretched arms slowly forward and then back again several times with faith. Supported by your Mother’s faith, you can repeat: “*You believe! You do not doubt! Now I do believe too, and do not doubt. ...that they may live! ...that they may live!*”

Now that I cry out with the Mother of Jesus, she is a new heart in me. I enter in spirit into this New Jerusalem, which is the tabernacle of God with men (Rev 21:3). The secret of the new heart is that the living Jesus dwells there. Therefore, when I enter into the new heart, it is no longer I who live but Christ lives in me. He is my life now, and He, the Son of man, says through me and through the new heart: “*O Holy Spirit, that they may live!*” Jesus said: “*You will be My witnesses.*” I am with you (Mt 28:20) and also in you (Jn 14:20). And He says over His Mystical Body over this territory: “*...that they may live!*”

Jesus said: “*The dead will hear the voice of the Son of God; and those who hear will live.*” (Jn 5:25)

We can sing *Gloria in excelsis Deo* for about 5 minutes in the end. During the song, we continue to stand in the faith and give thanks with Mary in faith for what God has done. This is your Magnificat (Lk 1:46ff).

These steps of faith, beginning with the invocation of the Holy Spirit to come with His light and knowledge, and ending with the words “*Breathe on these slain, that they may live,*” are repeated four times: eastwards, southwards, westwards and northwards!

Son of man.” God emphasizes the word “*prophecy*” in connection with the expression of God’s authority in the words: “*Thus says the Lord God – Ko amar Adonai Yahweh Elohim.*”

The vision at the River Chebar

God gives His word connected with this authority: “*Come from the four winds, O Spirit, and breathe on these slain, that they may live!*” The command is given, the prophet is clear about what steps to take, he has received a specific word. But before he opens his mouth, he feels the inner fire of God’s power burning inside him and penetrating into his hands and palms. He is aware of his extraordinary responsibility and a historic time – moment – God has put him in. He has already had a partial experience of prophesying in the human dimension. He saw and heard, that is, he was a witness to a great rattling noise associated with movement in a regenerative process. Now, however, he is faced with something unknown which he has not yet experienced. He is faced with the completion of God’s work, the work of God’s almighty power, connected with prophesying. He falls to his knees and perceives how God empowers him just as He empowered Moses when He spoke to him. God’s presence penetrates him. Enveloped by light invisible to human eyes, he suddenly realizes and experiences something he experienced at the River Chebar. He sees the event with his spiritual eyes.

“Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the captives by the River Chebar, that the heavens were opened and I saw visions of God. On the fifth day of the month, which was in the fifth year of King Jehoiachin’s captivity, the word of the Lord came expressly to me, Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the River Chebar; and the hand of the Lord was upon me there. Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of the midst of the fire. Also from within it came the likeness of four living creatures. And this was their appearance: they had the likeness of a man. Each one had four faces, and each one had four wings...

As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches going back and forth among the living creatures. The fire was bright, and out of the fire went lightning. And the living creatures ran back and forth, in appearance like a flash of lightning. Now as I looked at the living creatures, behold, a wheel was on the earth beside each living creature with its four faces. The appearance of the wheels and their workings was like the color of beryl, and all four had

the same likeness. The appearance of their workings was, as it were, a wheel in the middle of a wheel. When they moved, they went toward any one of four directions; they did not turn aside when they went. As for their rims, they were so high they were awesome; and their rims were full of eyes, all around the four of them. When the living creatures went, the wheels went beside them; and when the living creatures were lifted up from the earth, the wheels were lifted up. Wherever the spirit wanted to go, they went, because there the spirit went; and the wheels were lifted together with them, for the spirit of the living creatures was in the wheels. When those went, these went; when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up together with them, for the spirit of the living creatures was in the wheels...

And above the firmament over their heads was a likeness with the appearance of a man. Also I saw, as it were, the color of amber with the appearance of fire all around within it... I fell on my face, and I heard a voice of One speaking. And He said to me, 'Son of man, stand on your feet, and I will speak to you.' Then the Spirit entered me when He spoke to me, and set me on my feet; and I heard Him who spoke to me. And He said to me, 'Son of man, I am sending you to the children of Israel, to a rebellious nation that has rebelled against Me; they and their fathers have transgressed against Me to this very day. And you, son of man, do not be afraid of them nor be afraid of their words, though briars and thorns are with you and you dwell among scorpions... But the house of Israel will not listen to you, because they will not listen to Me; for all the house of Israel are impudent and hard-hearted. Behold, I have made your face strong against their faces, and your forehead strong against their foreheads. ... Do not be afraid of them, nor be dismayed at their looks, though they are a rebellious house.'" (Ezek 1; 2:1-6; 3:7-9)

Other prophetic visions

Again, a vision emerged in the prophet's memory, in which God showed him the idolatrous heart of Israel and its religious leaders. He saw an idol of jealousy standing in the Jerusalem temple. He heard God's voice: "*Son of man, do you see what they are doing, the great abominations that the house of Israel commits here, to make Me go far away from My sanctuary?*"

Then the Lord showed him another abomination. Every sort of creeping thing and abominable beasts were engraved on the walls of the temple's chambers. And there stood before them seventy men of the elders of the house of Israel. Each man had a censer in his hand, and a thick cloud of incense went up.

Then the Lord showed him women sitting at the gate of the temple and weeping for Tammuz.

with light more and more, and light comes out from each individual. Christ's death set the stage for spiritual resurrection – revival.

These are a few moments of concentration of faith and union with Jesus and His death. Those who are in this territory and have so far been in sin now receive the grace of contrition and conversion. This moment is of great significance to the Church, but also to you. No one in the world at this moment is more useful than you. It is an act of faith and love for God, for souls and for yourself.

You say everything according to the practical description of prophesying in the next section and finally, you say: "*And You breathed Your last... But on the third day You rose again, then You ascended into heaven and sent down Your Spirit on us. Before that, the disciple received Your Mother as Your last will. She teaches us to walk in the obedience of faith.*"

8) Prophecy to the Spirit: Mary through you

I am to take the next step of faith, so I realize the command of God's Word: "*Prophecy to the Spirit, prophesy, Son of man, and...*" and I also realize that the Mother of the Son of man is the Mother of Jesus, who is also my Mother. She is given me to teach me to do the works of faith with her. I am aware that I have received her into my own – eis ta idia. I stand in this reality again. She is in me as God's sanctuary. Of all saints and angels, she has the deepest relationship to the Holy Spirit. Through her and the Holy Spirit, the Word became flesh. God assumed human nature. She is within me and I am in her in spirit. In the new heart, in Mary, there is perfect union with Jesus, the Son of God and the Son of man. It is true about her: "*Behold, the tabernacle of God is with men – the new Jerusalem.*" (Rev 21:3)

The Mother of the Son of man is in me, and through me she turns to the Holy Spirit: "*Come, O Spirit of God, from the first (second, third, fourth) wind and breathe in power on these slain, that they may live...*" I outstretch my arms and slowly move them forward and then back again. While moving my arms, I say: "*Mother, now I perceive Your faith at the moment when the Word became flesh. The Holy Spirit will do it... Nothing is impossible with God... I believe!... ..that they may live!*"

I slowly move the outstretched arms forward and then back again with faith, and I perceive that the Holy Spirit is working a miracle of the spiritual resurrection of the paralyzed Church over the particular territory through Mary's faith. Then I just stand in the faith that at this moment God really

conversation is sometimes impossible and sometimes even dangerous (e.g. a young married man evangelizing a young girl). The Apostle warns: *“Having begun in the Spirit, are you now ending with the flesh?”* (Gal 3:3) The prophetic prayer ministry, however, which you carry out with the Mother of the Son of man is a service of true love, in which it is ultimately you yourself who benefit the most. The Apostle Paul writes: *“I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church.”* (Col 1:24) Suffering is not only physical. The Apostle also endured mental and spiritual suffering. And it is this prophetic prayer or act which unites us to the suffering of Christ. Here we find a way out of the pain we experience when we worry about the generation we live in, seeing it take the broad way to destruction. We unite this very pain to the suffering of Jesus.

Now, together with the Mother of Jesus, I am united to Christ’s death. Let His death now cause the death of sin in me and let it work through me in the Mystical Body, namely in those who have been baptized and live in the particular territory.

Taking a deep breath for the first time and breathing out the word *Abba* (Father), I utter a long *Aaaa-baaa* with my breath only. In my mind, I am in a complete self-surrender to God as if it were the last moment of my life. I am in union with the dying Jesus, and at the same time I perceive His death. The spirit of Jesus, like a column of light, flashed up into the arms of the Father. I experience this when breathing out a long, slow and silent resonant “aaa” sound (the first letter of the word “Abba”).

Taking a breath for the second time and slowly breathing out “baaaa” (Abba, Father), realize your unity with the Mystical Body of Christ. You now perceive how the power of Christ’s death in the light column flows down from heaven, spreading through you in all directions, and this light floods into the demarcated territory and penetrates all the people.

You can also imagine a large valley full of paralyzed people lying helpless on the ground. They are united to each other, but there is darkness above them. You are united to them through baptism, and now you have received the grace of faith. Taking a breath and then slowly breathing out, you make present the word of Jesus spoken at the moment of His death. At the same time, you perceive that Jesus is in you now and at this moment His death is activated by your obedience of faith. Now the process begins when the death of Christ causes the death of sin. The dark valley is being flooded

The height of idolatry was about twenty-five men between the porch and the altar who were worshipping the sun.

Then the prophet heard the Lord call out in a loud voice: *“Let those who have charge over the city draw near, each with a deadly weapon in his hand.”* And he heard Him say: *“Begin at My sanctuary.”* So they began with the elders.

Remembering the past, the prophet recalled the essence of prophesying, namely proclaiming the need to repent, to turn away from idolatry and evil ways, and to return to God! Now the words resound in his ears and in the depths of his soul: *“Prophecy to the Spirit, and say to Him, ‘Come from the four winds, O Spirit, and breathe on these slain, that they may live!’”*

At that moment, he realized God’s presence in a pillar of cloud and fire which went ahead of the people of Israel after their escape from slavery in Egypt. The Lord went before them by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light, so that they could travel by day or night. Then they crossed the Red Sea and the Egyptian army perished in the waters. (Ex 13:21f) It was a special intervention of the almighty power of God and a testimony for all generations of Israel.

The prophet dimly perceives and intuits the great mystery not only of God’s omnipotence but also of God’s love within His very being: the Lord speaks, the Holy Spirit will work, but there is someone who has the likeness of a man. In his vision of the cherubim with special wheels, above the firmament over their heads was a likeness with the appearance of a man. A mysterious man clothed with linen, whom the prophet saw in another vision, went in among the wheels under the cherubim, filled his hands with coals of fire from among the cherubim and scattered them over the city. (Ezek 10:1-2)

Another vision that passed through the prophet’s mind was one of idolatry in the temple: *“And it came to pass in the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, that the hand of the Lord God fell upon me there. Then I looked, and there was a likeness, like the appearance of fire (Hebr. *esh*), like the appearance of a man (*ish*). From what appeared to be his waist down he was like fire, and from there up his appearance was as bright as glowing metal. He stretched out what looked like a hand and took me by the hair of my head. The Spirit of the Lord lifted me up between earth and heaven, and brought me in visions of God to Jerusalem.”* (Ezek 8:1-3)

All these things passed through my mind as I was about to unite to my God with my whole being so as to be penetrated by Him and His divinity. In the light of God, I became conscious of my particular sins as well as of the poi-

sonous root springing from Adam. I perceived that the mystery of the forgiveness of sins is a manifestation of God's love and mercy. I experienced His love as well as the forgiveness of my sins and of the sins of Israel in connection with the mysterious man whom I met in God's visions. I somehow felt that right now, when the Lord wants me to undergo the greatest test of obedience and faith, I must be completely open so that I may be penetrated by God's almighty power which is connected with the Spirit of God and the unknown man. I also felt that I need to be penetrated by the Lord's mercy and love which is intrinsically linked to the man prophesied by Isaiah several decades before me. At that moment, I perceived in an interior vision the mystery of this man and the need to unite myself to him. The words of Isaiah kept resounding in my mind: "To whom has the arm of the Lord been revealed? For He shall grow up before Him as a tender plant. He has no form or comeliness. He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him. Surely He has borne our griefs and carried our sorrows; yet we considered Him stricken, smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; and by His stripes we are healed. All we like sheep have gone astray; we have turned, every one, to his own way; and the Lord has laid on Him the iniquity of us all. He was oppressed and He was afflicted, yet He opened not His mouth. Like a lamb led to be slaughtered, like a sheep silent before its shearers... Yet it was the will of the Lord to crush Him; He has put Him to grief; when His soul makes an offering for our guilt... And the will of the Lord shall prosper in his hand. He shall see the labor of His soul... By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities. Therefore I will give Him a portion among the great, because He poured out His life unto death, and was numbered with the transgressors. For He bore the sin of many, and made intercession for the transgressors." (Is 53:1-12)

"Behold, My Servant shall be highly exalted. Just as there were many who were appalled at Him – His appearance was so disfigured beyond that of any man and His form marred beyond human likeness – so will He sprinkle many nations with His blood... For what they were not told, they will see, and what they have not heard, they will understand." (Is 52:13-15)

When at this moment, in an interior vision, the Lord revealed to me by His Spirit the mystery of salvation which is connected with the Man of sorrows, the Servant of the Lord, it became clear to me that He was the second Adam, the true Redeemer looked for by all mankind. I perceived that He was

"...to redeem us by Your death on the cross and to deliver us from the slavery of the devil and eternal death... Dying on the cross, You took on Yourself the poisoned root of evil, the devil's seed, which is in our corrupt nature..." (I have my arms in the shape of the cross and make a gesture – first I bend my left elbow upwards and continue:) "...You took on Yourself its poisoned fruits ... all sins and crimes of mankind..." (I bend my right elbow upward too. My arms are outstretched in the shape of the cross, but my elbows are bent upwards). I continue: "You felt the most intense pain and complete abandonment, greater than the torments of all the damned in hell. You cried out: Eee-looo-iii, Eee-looo-iii, lema sabachthani?" I say these words slowly and perceive that Jesus is in me, and at this moment He offers His pain for a specific part of the Mystical Body of Christ in the particular territory for which I pray now. You remain in union with Jesus for a while, and if you begin to feel mild or sharp pain in your palms, do not focus your mind on it or pay attention to it. Stand in the faith and in union with Jesus. It is not a feeling that is meritorious but faith which unites you to God and through which God's love and God's omnipotence work!

And finally say: "And then You said: It is finished!... Yes, the devil and sin was defeated. This victory is in You, Jesus."

Saying these words, cross your arms on your chest.

7) Death: Aaaa-baaaa, Father

After a brief silence lasting about 10 seconds, say: "Jesus, You cried out before Your death: 'Father, into Your hands I commit My spirit!' Through baptism we were immersed into Your death... Through baptism we also became members of Your Mystical Body. You are its Head and we are members. Your and our Mother is the heart. I now pray with her that at this moment Your death may cause the death of sin in this territory."

Realize that through holy baptism you are united not only to the Head, Christ, but also to the members of His Mystical Body. There is a kind of spiritual social network, and not only that, there is far more – a living body and unity. By virtue of this unity you have the right and duty to care for the salvation of your brothers and sisters. The unity between the members – the love of neighbor – is to be rooted in the vertical – in the relationship to God. If unity comes from another root, from our collective sin, it leads to death. Nowadays, when the spirit of lies is so strong not only in the world but unfortunately in the Church too, we must take special care that we distinguish correctly and are not misled. Caring for the salvation of others through

power of God through the Holy Spirit now works. We can also breathe out the last vowel of the holy name, but we do not have to take a deep breath as when entering into this name.

“We pray with the Mother of Jesus: O Spirit of God, fill the air, now empty, which was occupied by the forces of darkness and death, and penetrate it with Your life-giving light...! Ye-ho-shu-aa-aa-aa” (over the eastern part)

“O Spirit of God, fill the territory (which was ruled by the prince of this world and the demonic forces. Change the spiritual atmosphere so that people can breathe the truth and change their minds) and penetrate it with Your light and truth! Ye-ho-shu-aa-aa-aa”

“O Spirit of God, (fill the void in the souls that were previously occupied by demons. The place must not remain empty) fill all the people in this territory and prepare the good ground in them through repentance, that they may be rooted in Christ and come to fullness in Him... And dwell in them and in their offspring until the Second Coming of Christ! Ye-ho-shu-aa-aa-aa”

5) You created us

We continue to kneel; we raise up our arms and then slowly lower them forwards and downwards. We perceive the fundamental truths.

One person says slowly: *“Father, You created us... (a pause for about 3 seconds – try to perceive these words). You put Your Spirit into the dust of the ground and we became a living soul... (Gen 2:7) The devil did not create us but killed us. He is a liar and a murderer. All have sinned..., all have sinned... The wages of sin is death..., death... Dead bones are the fruits of death.”*

These words are spoken slowly and we try to become aware of their content.

I kneel and say: *“But now I am crying out with the Mother of Jesus on my behalf and on behalf of the dry bones: Father!”*

I have my arms up, take a deep breath, and pronounce the word *“Abba!”* (Father!) syllable by syllable – at first a long *aaaa* sound, then *baaaa*. Then I say slowly and clearly: *“Father, You not only created us but when we sinned, You delivered Your Only Begotten Son to death ... to death ... for us ... because You loved us ... that in Him we may have life ... eternal life.”*

6) Salvation – Eloi, Eloi

I say: *“Lord Jesus Christ, You became man through the Holy Spirit and the Blessed Virgin... through the Holy Spirit and the Blessed Virgin...”* (I slowly lower the upstretched arms forwards and then outstretch them to the sides)

more than just a man, greater than any of the cherubim standing around the throne of God. I perceived that He was going to be with me in my prophesying to the Holy Spirit, and I just need to be united to Him. In Him all my sins have been cleansed. He will take them upon Him.

When the Lord revealed to me the mystery of God’s Servant, I was filled with special faith and trust in God’s love, mercy and omnipotence. And so turning to the east, I spoke in faith according to the word of the Lord. Then I turned to the other three sides, and I not only repeated the words of the Lord’s request and spoke to the Spirit in faith but I continued in deep union with Him and in faith, and God sustained me with an interior vision of a mystery concerning the spiritual resurrection of Israel. When I prophesied as He commanded me, the Spirit of God came into those who had been covered with sinews, flesh and skin, and they came to life. And they stood upon their feet, an exceedingly great army.

The need for a prophetic word

We are now standing on the threshold of the third millennium, when the Church, the new Israel, is in more severe captivity than that of Babylon! The solution is humanly impossible. Only the Lord can intervene. What a joyful message: *“They stood upon their feet, an exceedingly great army!”* Then He said to me: *“Son of man, these bones are the whole house of Israel.”* (Ezek 37:9-11)

God is the One who gives divine life, and yet He asks for a prophet to do exactly what He wants, that means, not to forget any essential thing.

Prophesy to the Spirit... From the human perspective, it may seem more important that the prophet should continue prophesying to the bones if they have already begun to revive. We have a tendency to finish the things of the Lord according to our liking and good will, but this is many a time self-will and disobedience. God does not want us to do so. These human activities destroy God’s work rather than help its growth. The prophet’s task was to turn to the Spirit, and he did so. Samuel once said to Saul: *“Obedience is better than sacrifice.”* Saul was self-willed. To a certain stage, as long as it suited him, he listened to God and the prophet, but he did not walk in the Spirit, and was not led by the Spirit of God like the prophet Samuel. The same applied to Samson who delivered Israel at God’s command but through his self-will was captured and died. There are people who serve God but one can compare them to products labeled as *“For one use only.”* Such Christians will dazzle others on a single occasion but since they are not rooted in Christ

and in the Spirit of God, they are not fit for God's work any more. They have not learned to obey. The Mother of Jesus is a perfect example of obedience to God. She walked in the obedience of faith even in the small things of everyday life. Those who are wise learn from her to walk in the Holy Spirit. She was given us by Jesus Himself – in the very hour of His death – as our Mother. She is full of the Spirit and she is full of grace – kecharitomene (Lk 1:28). In her, the Word became flesh through the Holy Spirit and through her obedience of faith. She says about herself that she is a slave of the Lord. She is the Queen of Prophets! When she came to visit Elizabeth, as soon as she greeted her, the Holy Spirit not only gave an outward sign when the baby leaped in Elizabeth's womb but He also gives inner knowledge. Elizabeth, enlightened by the Spirit, utters a prophecy: *“Why is this granted to me, that the mother of my Lord should come to me?”* She could not have been told by anyone that Mary had conceived by the Holy Spirit and carried the Son of God in her womb. Consequently, John became the greatest prophet, and Elizabeth's husband Zechariah also prophesied about his son: *“And you, child, will be called the prophet of the Most High.”*

The Apostle John, who stood by the cross and received Mary into his own – “eis ta idia”, is the author of the prophetic New Testament book, and his Gospel too, unlike the other three, is called pneumatic – spiritual!

God gave hope during the time of captivity in Babylon through a man of God to whom the Lord showed the solution – spiritual resurrection – through the vision of a valley of dry bones. How will it happen? Through the word: *“Prophecy, son of man, prophecy!”*

The prophet was not unconcerned. He was in pain over the severe punishment that the nation had brought upon itself by its sins and by turning away from the Lord. Are you in pain over the current state of the Church? If you are not unconcerned and you are in pain, the hand of the Lord will come upon you. Ezekiel testifies: *“The Lord brought me out in the Spirit of the Lord, and set me down in the midst of the valley; and it was full of bones.”* These bones are proof that they used to be part of a living body; now they symbolize death. Traveling across Western Europe, we can see huge cathedrals, which unfortunately are empty. We can see Christian symbols which are telling us that there once used to be living Christianity there. Libraries testify about rich Christian literature, and the same can be said about historical art. Along with the scattered bones of spiritually dead Christians, this is concrete evidence that there was life in the past. The fact that there were many bones bears witness to mass apostasy, which is analogous to the present time.

Jesus read the Word of God given through the prophet Isaiah: *“The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor.”* So the first thing is to preach the joyful message of salvation which is in Jesus, the Savior.

Then the Word of God continues: *“He has sent Me to heal the brokenhearted, to proclaim liberty to the captives.”* Who are those captives? They are people bound by a demonic spirit in chains of sin and vice. *“He has sent Me to proclaim recovery of sight to the blind (Lk 4:18f), to set at liberty those who are oppressed.”* Indeed, oppressed under the yoke of demons who keep souls in darkness and blindness, in the bondage of sin and evil.

This deliverance in the spiritual realm – that is, setting at liberty those who are oppressed and releasing the captives – can only be through God. He does so through Jesus Christ and in His holy name, because Jesus Himself acts in this name, if we are one with Him. He is the same yesterday, today and forever. He is not mere man but He is above all eternal and almighty God. He, Jesus, is the Head of His Mystical Body. We have become His members through baptism. Jesus came into this world through the Holy Spirit and Mary the Virgin. He, the Word, became flesh and dwelt among us. We are the Body of Christ, where Jesus is the Head and Mary the Virgin, the Mother of Jesus and our Mother, is the heart of this mystical spiritual body. Through her and the Holy Spirit, Jesus is born in our souls and works not without the Holy Spirit, and we can say not without the Virgin Mary, His Mother, either. God chose her, endowed her with the fullness of grace, and prepared her for the work of salvation. Jesus gave her to us as our Mother from the cross by giving her to the disciple John. She is the Mother of the Son of man. She crushes the head of the hellish serpent. Rev 12:17: *“And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.”*

4) Come, O Spirit of God, and fill the air, the territory and the people (we kneel)

After casting out the demonic forces, the place must not remain empty lest, as the Savior warns us, seven more wicked demons should enter. Therefore, we pray with the Mother of Jesus for the coming of the Holy Spirit into the air. We have our arms stretched above our head and slowly spread them sideways and back up. We abide in the faith. This biblical gesture was used by Moses when he blessed the people or when he raised his staff and stretched out his hand over the sea, and the waters were divided. As we move our hands, we pronounce the name of God and perceive that the

pagan sorcerers, but this is no solution because the stronger demon then occupies the soul, and it is even worse. So only the power of God, God's omnipotence, can cast out demons! Therefore, in order to fulfill Jesus' command, I have entered into the name of God, into union with Him, that is, into inner union with the Triune God.

The Son of God has given us His Mother to help us because we are weak and spiritually blind. We somehow have in ourselves the first mother, Eve, who is present in us through our corrupt nature. Through the testament of the cross, however, we have received the Mother of Jesus. Jesus gave her to us on the cross to help us walk in the obedience of faith. She, as a Mother, is the bearer of life, of God's life. She is full of grace (Lk 1:38), i.e. full of the Holy Spirit. She is also a fortress where we can hide in the fight against the demonic forces.

Before confronting the demonic power all over the territory, I realize the truth that I am now in Mary, and thus in Jesus, and this union with Jesus is protected by Mary. She is a new heart (Ezek 36:26), a new spiritual center (the temple of the Holy Spirit), where God dwells. She is also in me as a new heart. Together with her, I stand in the faith against a mountain of demonic forces that occupy the air, the territory and human souls in the particular territory. I am called to the prophetic ministry that will result in deliverance and spiritual revival (resurrection). But I am not to fulfill this task by myself or by my own powers.

I am fully united with Mary in the name of Jesus. Demons occupy people and space. The Mother of Jesus crushes the head of the devil. There is enmity between her and the devil: *"And I will put enmity between you and the woman, and between your seed and her Seed."* (Gen 3:15) The Seed is Jesus as the Head of the Mystical Body, and so are we, His members. Mary, as the Mother of Jesus and our Mother, is the enmity. She commands all the forces of darkness, of all kinds, in the particular area to depart and be cast down to the abyss of hell in the name of Yehoshua.

We call on *the name of Jesus at which every knee should bow* (Phil 2:10). Our Heavenly Mother commands and all the forces of darkness fall into the abyss.

"Prophesy, Son of man, prophesy to the Spirit and say to Him, 'Come and breathe on these slain, that they may live!'"

The process of spiritual revival is associated with deliverance from the demonic forces.

The Lord brought out the prophet by His Spirit to the center of the valley full of bones. It was a prophetic vision. In this vision, God showed the reality of apostasy, the spiritual death of the people of Israel who were in Babylonian captivity at the time, together with the prophet.

"He set me down in the midst of the valley..."

The Spirit led him to and fro among them. It is said about the bones that there were many of them and they were very dry. Scattered bones are a symbol of deep humiliation. The deceased used to be properly buried with their fathers.

The fact that there were many bones testifies not only to mass apostasy from the Lord but also to mass punishment for this apostasy. The fact that the bones were very dry testifies to deep inner apostasy. Being led to and fro among them, the prophet was enabled to see the reality of deep misery, and then he also had a lively motivation for compassion of heart and a desire to seek a solution which, in this case, is only and only with God, in His omnipotence.

"And He asked me, 'Son of man, can these bones live?'" In Hebrew, the Lord addresses the prophet *"ben Adam"*, i.e. *"son of man"*. The term *"son of man"* or *"son of Adam"* implies that the prophet acts as a representative of the other sons of Adam. God wants someone to stand before Him on behalf of humanity and as its representative. Jesus took a human nature from Mary the Virgin, and He Himself is called the Son of man. He is also the Son of God. By assuming our nature, He made it possible for our human nature to be crucified with Him. So our old self was crucified with Christ (Rom 6:6). Jesus put the old self to death and thus delivered us from the sinful root to which every man is connected after the original sin of our first parents Adam and Eve. *"Through one man sin entered the world, and death through sin, and thus death spread to all men."* (Rom 5:12)

"If by the one man's offense death reigned through the one, much more those who receive the gift of righteousness will reign in life through the One, Jesus Christ." (v.17)

"As through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life." (v.18)

"And He (Jesus Christ) is the propitiation for our sins, and not for ours only but also for the whole world." (1Jn 2:2)

Drawing a parallel between Adam and Christ, we see something we can call collective guilt and collective liberation. The former is associated with

Adam, the latter with Christ. It is a mystery but in the prophetic prayer, if we are inwardly united to Jesus and exercise the prophetic ministry to revive the Church, as indicated by the prophet Ezekiel, the Holy Spirit helps us understand this mystery to the extent each of us is able to.

According to natural laws, dry bones cannot come to life. They can only come to life through the intervention of God's omnipotence, and that is why the prophet answers the question by saying, "*O Lord God, You know*" – that they can only come to life by Your almighty power. When the Lord sees the prophet's faith, He gives him an important task: "*Prophecy to these bones, and say to them, 'O dry bones, hear the word of the Lord! Thus says the Lord God to these bones (Heb. Ko amar Adonai Yahweh Elohim).'*" This is the formula which a true prophet of God used when speaking by authority before men, angels and demons.

God says through the prophet: "*Behold, I will cause the Spirit to enter into you, and you shall live.*" The basis for revival is God's Spirit. God says it through the prophet, and He will also do it. The basis for revival from the death of sin is repentance through which the Spirit of God gives new life. But this new life needs favorable conditions for survival and growth. Three are listed here: "*I will put sinews on you, bring flesh upon you, and cover you with skin.*" Let us recall the spiritual pillars of the Church of Jerusalem: Prayer is represented by sinews which enable the body to move. Flesh, a source of power, represents the apostles' doctrine. This covers not only Scripture as such but Scripture as it was explained, practiced and lived by the early Christians, especially the Apostles, the Mother of Jesus and the Church in Jerusalem. Skin, which protects life from infection and bleeding, represents fellowship.

The Lord says again: "*I will put the Spirit in you, and you will come to life. Then you will know that I am the Lord.*" Jesus was baptized in the Jordan, received the baptism of John, the baptism of repentance, and the Holy Spirit descended upon Him. He sets an example to us. The basic condition for us to receive the Holy Spirit in fullness is repentance! Jesus said to the Apostles on the evening before His death: "*The Holy Spirit dwells with you and will be in you.*" The difference between these words can be aptly illustrated by the following example: A bottle is floating on the sea. There is water all around it but not inside it. If I remove the stopper from the bottle, water flows inside and is no more only around it but also inside it. Similarly, we need to remove the obstacle, the stopper, through repentance so that the Holy Spirit can be in us. This is the baptism with the Holy Spirit which Jesus spoke of and which was fulfilled at Pentecost.

and I perceive that I am in the name of Yehoshua, in a concrete union with my Creator.

Why is "aaa" long and breathed out? It helps to experience the present moment. At the same time, you put all your heart, soul and strength into this moment of self-surrender, so it helps you to experience love for God and, as a result, for neighbors too, in an act of supreme and conscious submission to God.

Breathing out the second long "aaa", you realize Christ's redemptive death for our sins. That means for your sins too and for the sins of the whole world, especially for those people who have become part of the Mystical Body of Christ through baptism and with whom you are united through your baptism. It is similar to thousands of different cells in the body which function in harmony to maintain life. At the same time, you confess that Jesus is true God, "*God from God, Light from Light*" (The Creed). "*There is salvation in no one else.*" (Acts 4:12)

You consciously stand in the power of Christ's death as in a spiritual light column; here you perceive this truth, fully open yourself to it and let it penetrate your whole being.

Then you take a deep breath for the third time and slowly breathing out the voiceless "aaa", you perceive that you have passed in spirit from the pillar of light into the center – the pillar of fire. Here you perceive the presence of the Holy Spirit as fire. Now your spirit is poor (Mt 5:3), free from vanity. The Scripture says about Jesus: "*He will baptize you with the Holy Spirit and fire!*" To be baptized in the biblical sense means to be penetrated, to put on a new nature, to be brought into innermost union. Now I perceive this union. This is how I would like to experience the moment of my death, being in this union.

3) Cast out demons – with Mary, in Mary and through Mary

Being now penetrated by the name of God and aware of God's command to walk in faith and to put the words of Jesus into practice, you take the next step in faith. His command is: "*Cast out demons...*" (Mt 10:8) This is the command of Christ. Do I obey it? How can I cast out so many demons at once if it is beyond my power to cast out a single demon that attacks me? A demon is a spirit, a spirit of lies. I am often deceived by my own blindness or pride and then I have no chance of prevailing over a professional liar. One must be clear that only the almighty power of God can cast out demons! Perhaps a stronger demon can cast out a weaker one, as it is practiced by

leaned back slightly and you are aware that you are pronouncing the holy name of God and addressing the Heavenly Father – the Creator.

Then you take a breath again and say the syllable “*hoooo*”. You perceive Jesus, the Son of God, who is now in glory with the Father in inaccessible light. You perceive that He died for you, for us people, as the second Adam.

Then, likewise, you say “*shuuuu*” and you perceive the light of the Holy Spirit and at the same time that you are in the light column that connects you with the Most Holy God. This state is called in Scripture “being before God’s face”.

Then you take a deeper breath and slowly breathe out the vowel “*a*” which is part of the holy name. In doing so, you realize that God created you, not just your body, every single cell, but He breathed His spirit into matter (Gen 2:7). You personally open yourself to the light of God’s presence, its radiation, and consciously let it penetrate you. Now you confess God as your Creator and you perceive that there was a time when you did not yet exist, and there will be a time when death comes and you will be in time no more. You acknowledge humbly that you are unable to influence various laws which are unknown to you or which you are not even aware of – be it the immune system, the activity of the heart or lungs, the nervous system, and the harmony of the whole body as well as the automatic controlling of many processes in the body. For example, if the balance of certain cells is disrupted so that they begin to multiply at the expense of others and you develop a disease called cancer which causes death, you cannot influence it by your will. You know that the length of your life is fully dependent on God, and however much you worry, you will not extend your stay here on earth by a single day. While you are over-anxious about your health, something else may happen, for example, you may have the so-called bad luck to be injured or even to lose your life. Or you may have an unexpected heart attack, stroke or car accident. The only sure thing is that you will die and you do not know when. Therefore you must be prepared for death and eternity. This is the most important thing in our earthly life. So at this moment you completely surrender yourself to God and perceive that He created you because He loved you. Of course, it is impossible to become aware of all these truths at once or at one moment. But they can be concentrated in the awareness of at least one truth in which you can abide before the face of God at the present moment, knowing that God sees you. He hears you and sees your attitude of self-surrender to Him, a total self-surrender which is also a manifestation of love. As I experience this reality, or this union with God, I slowly breathe out the vowel *aaa*

The need for repentance also applies to our academic faith which should become a living faith. Scripture says: “*The righteous lives by faith.*” When Mary said her “YES” to God at the moment of the Annunciation, believing that she would conceive without the cooperation of man, that is, by the Holy Spirit, she did not understand how this would happen. Yet she said her “YES” in faith. In addition, she knew that a single mother was subject to the death penalty by stoning. Muslims have applied this penalty to this day. Abraham also believed God. He knew therefore that God could give him a son in his old age, even from old and barren Sarah. He believed that God could raise his son from the dead if he sacrificed him. He proved himself faithful under the test. His faith in God’s omnipotence was credited to him as righteousness.

The Spirit of God leads us to this faith as a condition so that He may enter into us in full and then guide us. “*Those who are led by the Spirit of God are sons of God.*” (Rom 8:14)

One more comparison: After finishing the parachute course, the beginners theoretically know what to do. But instruction is followed by practice. They are supposed to jump out of the plane for the first time. They take off, with parachutes on their backs, but the instructor knows that fear is an obstacle in putting theory into practice. A hesitant beginner looks down from the plane and thinks for a while. So the instructor pushes him and the beginner then has to do in practice what he has learned... and the parachute opens. The instructor helped him overcome his fear. Once the beginners gain experience, they no longer shrink back with fear or hesitate, but just trust in their parachute. Similarly, we should make a jump of faith and trust in God’s promise!

“*Prophesy to the Spirit, prophesy, Son of man, and say to Him, ‘Come from the four winds and breathe on these slain, that they may live!’*”

The Mother of the Son of man

Who is the Son of man? The term ‘Son of man’, in its proper sense, is the term for the Messiah, the Savior (Dan 7:13). Jesus said about Himself: “*The Son of man has come to save that which was lost...*” (Lk 19:10) “*The Son of man must suffer many things.*” (Mk 8:31) “*The Son of man is about to be betrayed into the hands of men, and they will kill Him, and the third day He will be raised up.*” (Mt 17:22-23)

The Lord refers to the prophet Ezekiel as the son of man in a figurative sense; so figuratively this term, the form of address, also applies to us. Jesus, the Son of God, is the Son of Mary and was conceived supernaturally by

the Holy Spirit. Mary is the Mother of the Son of man, that is, Jesus, and Jesus gave her to us from the cross as our spiritual Mother.

In chapter 36, God promises through the prophet Ezekiel: *“I will give you a new heart and I will give you a new spirit.”* The promise also applies to us and was fulfilled on the cross, where the spiritual transplantation of a new heart was performed. The Mother of Jesus is the new heart. Through the merits of Christ, she was preserved from original sin which is, as it were, concentrated in our old heart of stone (Jer 11:8). All of us inherit the genetic code of sin from the first woman, Eve, by nature. Through faith and by receiving Jesus and His testament from the cross, we receive the new Eve, the new spiritual center. Just as the old Eve infects her offspring with sin, so also the new Eve transmits the fullness of grace (kecharitomene), the fullness of the Holy Spirit, to her offspring. *“New wine into new wineskins.”* New wine symbolizes the Holy Spirit, and new wineskins symbolize a new nature, a new vessel, a new heart. The basic rule is: Wherever there is Mary and the Holy Spirit, there is the living Jesus. The Holy Spirit made us His temple through baptism. *“Do you not know that you are the temple of God and that the Spirit of God dwells in you?”* (1Cor 3:16) Through baptism we became members of the Mystical Body of Christ, whose Head is Jesus Himself. The Mother of Jesus and our Mother is the heart. The spirit that is in this body is the Holy Spirit who is in essential unity with the Father. The Holy Spirit and the Father are in the hypostatic union, and so are the Holy Spirit and the Son (cf. Rom 8:11).

The Holy Spirit makes present the work of Christ, His death and His new life – resurrection or spiritual revival. He gives life; He revives the mystical members of the Body of Christ.

“Prophecy, son of man...”

Jesus is in us, as God’s Word testifies: *“Christ dwells in your hearts through faith.”* (Eph 3:17) *“My purpose is that you may be encouraged in heart and united in love, so that you may have the full riches of complete understanding, in order that you may know the mystery of God, namely, Christ, in whom are hidden all the treasures of wisdom and knowledge... So then, just as you received Christ Jesus as Lord, continue to live in Him, rooted and built up in Him... For in Christ all the fullness of the Deity lives in bodily form, and you have been given fullness in Him... You were buried with Him in baptism, in which you also were raised with Him.”* (Col 2:2-12)

So we are the Mystical Body of Christ, we are inwardly united to Him. Jesus Himself says: *“I in you, and you in Me.”* (Jn 14:20) However, Jesus demands our obedience of faith. This applies both to the casting out of demons and to

are to fulfill God’s command, we must know that we ourselves are absolutely weak, but our strength is in God’s almighty power, or in the name of Jesus. Jesus clearly states in the Gospel: *“In My name they will cast out demons.”* (Mk 16:17) Therefore, we need to enter into this name and to unite ourselves wholly with it. Together with Mary we want to take these steps of faith.

Let us imagine the center of a certain region or nation (e.g. the city of Topeka in the USA). In this center there is a pillar of light and fire connecting heaven with earth. The Triune God, the Father, the Son and the Holy Spirit, who is in the pillar, represents the fullness of the Godhead, the fullness of God’s omnipotence. Around the pillar there is something like a social network in the horizontal dimension, the Mystical Body of Christ. The Mother of the Son of man is nearest to the pillar of fire and light. She has the deepest connection with this pillar of God and at the same time she is connected to us, the mystical members of the Body of Christ. She helps our spirit to enter inside. Entering, opening ourselves and being penetrated by the Godhead – all this is contained in the deep mystery of the name Ye-ho-shu-a-a-a. It is the Holy Spirit who gradually leads us into this mystery, depending on how much our heart has been purified and how faithful we are in walking in the obedience of faith.

We can invoke the name of God with reverence, for example, by saying, *“In the name of our Lord Jesus Christ,”* and trying not only to say it by mouth but also to put faith in these words. In doing so, we can make the sign of the cross. But there is also another way:

I pronounce the name of God **Ye-ho-shu-a-a-a**, which means in the original language: Yahweh, the Lord, is (our, my) salvation. If we count how many times the name of God is mentioned and emphasized throughout Scripture, it is several hundred times. The Second Commandment reads: *“You will not take the name of God in vain.”* This is closely related to the First Commandment, in which God asks for a personal relationship of love and warns against worshiping other, pagan deities, i.e. demons. This sin of idolatry is qualified as the most serious sin. If one breaks inner union with God, one will then easily break all the other Commandments.

How should I, as a member of the Mystical Body of Christ entrusted with the ministry of prophesying, enter into the name of God when prophesying? The experience is as follows:

You stand, with your hands lifted up. You take a breath and slowly, in about 5-8 seconds, you breathe out the long syllable *“Yeeee”*. Your head is

center of the USA. From here towards the east is the Atlantic Ocean; the eastern coast of the USA from Boston to Miami forms the eastern border. (The US map is used for illustration and can be applied to other territories for which we pray the prophetic prayer.) I ask the Spirit of God in faith to come, occupy the whole eastern border and penetrate the darkness of lies, sin and evil with His radiation, grace and light. Then I ask Him to return from there to the center where I am present in spirit, although physically I am on another continent. I am aware of the promise of Jesus: “*Whatever you ask in My name, you will receive.*” What does it mean? I am in the name of Jesus when I unite myself with His name. How to unite myself with it? The main thing is to break with sin through repentance. To be in Christ means not to be in my self at the moment.

By the power of His word, God sets us spiritually in the center of the valley of dry bones. Here we stand in the obedience of faith in unity with our Heavenly Mother. We cry out: *Come, O Spirit of God! (Veni Sancte Spiritus...)*

Now the Virgin Mary prophesies, calling on the Holy Spirit, and we do so with her:

“Come, O Spirit of God, to the eastern (southern, western, northern) boundary! Ye-ho-shu-aa-aa-aa.”

“First of all, penetrate spiritual darkness with Your light..., make souls know their sins, give them the spirit of repentance. And from there come to the center where I am now: Veni Sancte Spiritus! Veni Sancte Spiritus! Veni Sancte Spiritus!”

“We cry out with the Mother of Jesus: Veni Sancte Spiritus!” “The Spirit of God has come.”

2) Entering into the name of God

Realize that the Holy Trinity, the Father, the Son and the Holy Spirit, is present in the name of God. In this name is the fullness of the Godhead. The almighty power of God works in this name. I need to realize it for a moment and to unite myself in faith and self-surrender with God’s omnipotence, this absolute power that created the universe with all the galaxies and millions of stars. In addition, this power also created the invisible world. I believe in God the Creator of heaven and earth, of all things visible and invisible. The basic thing is that I believe. However, I should also enter into God’s omnipotence and let it penetrate me.

Why enter God’s name?

We are faced with the Gospel’s demand: “*Cast out demons.*” (Mt 10:8) If we

the healing of the sick and the raising of the dead. All this is to be done in an inner union with Him, that is, in His holy name Yehoshua. In this name is the unity of the Father, the Son and the Holy Spirit. We were immersed – baptized – into this name. At the name of Jesus every knee should bow, in heaven and on earth and under the earth (Phil 2:10).

In the name of Jesus, we are to cast out demons and to raise above all the spiritually dead – not in our name and not by our authority or our own power. This power of God, omnipotence, works through our weakness. The Apostle says: “*When I am weak, then I am strong. I can do all things through Christ who strengthens me.*” The almighty power of God works through our obedience of faith and through our humility!

In the name of God, Yehoshua, is the unity of the Holy Trinity, the Father, the Son and the Holy Spirit. God’s omnipotence works in this name. Through this name, through baptism, the baptized are inwardly united to each other, but also to the Triune God Himself. Therefore, there is a need for constant renewal, constant breathing, constant repentance. That means to abandon our self-delusion and self-will and to enter the truth and the line of God’s will. How difficult it is for man to see his mistake and how painful it is to admit it first to himself and to God, but also to men! Without this path of repentance, the path of truth and humility, God cannot work through us. The path of repentance, or the path of purification, intertwines with the path of illumination and the path of union.

To walk in the Holy Spirit is to learn the obedience of faith in small things. It is not possible at once, it takes years. It is something like growth that cannot be accelerated. People grow at different intervals, but the essential thing is to learn to live in God’s presence, with Christ and in Christ. And who should teach us that? The Holy Spirit! But we also need a human example, and that is above all the Blessed Virgin who lived a seemingly ordinary life, and yet she is the most perfect model for us humans. It is true that, unlike us, she was full of grace, preserved from original sin through the merits of Christ. What about us? We have been deprived of the fruits of sin by Christ, for we are constantly purified by His blood. But we have also been delivered from the bondage of the source of evil in us by walking in the truth, and that is the basis of repentance. Repentance is intrinsically linked to humility, and here the Mother of God is also an example for us: “*The Lord has looked with favor on the humble condition of His slave.*” It is through humility that we overcome the hellish serpent, and his source of evil, original sin and its fruits are paralyzed in us. So if Jesus gave us His Mother as His last will from the cross, it

is of extreme importance to us. We need to receive her as our Mother and to learn from her to walk in the obedience of faith, to walk in the Holy Spirit.

The great saints also had a deep devotion to the Mother of our Lord. St. Louis Grignion initiates us into a true devotion to and the imitation of the Blessed Virgin. In short, he says that we should try to be in Mary and to do everything with Mary and through Mary, because we thus do it perfectly in Christ, with Christ, through Christ and for Christ. The saint emphasizes that this good Mother will lead us above all to the foundation, and that is deep humility. She crushes the head of the hellish serpent, the devil. Her humility overcomes this spirit of pride and he runs away from her.

Example: During mission in Africa, there was a demon-possessed girl through whom demonic power worked mightily. When the bishop performed exorcism, she had to be tied to a chair. The chair was lifted to the height of about two meters and the demon spoke through the girl, naming the secret sins of some of the people present and mentioning specific cases, so many preferred to leave quickly. The bishop and the priests recited the prayers prescribed for the official casting out of demons. But the demon just laughed at them. After hours of struggle, one of the priests recalled that the dogma of the Immaculate Conception of the Virgin Mary had been proclaimed a few years before. The bishop turned with confidence to the Mother of Jesus to ask for her intercession, and at that moment the demon groaned, the chair descended to the ground and the demon came out of the girl.

If we are to be in Mary, Mary must first be in us. Jesus gave her to us from the cross and the disciple received her into his own – Greek *eis ta idia* (Jn 19:25). He received her spiritually. We too should receive her by faith; such is the testament from the cross. We should be in unity with her as the bearer of divine life, as the one who is full of the Holy Spirit and full of grace.

Christ is truly present in you, and it is true that our old man has been crucified with Him, that the body of sin might be inactive. If the body of sin, i.e. the spiritual poisoned system that we inherited from our first mother Eve, is inactive in us, it is a prerequisite for the beginning of the process of spiritual revival. The process of revival requires union with Christ on the cross and in His death into which we were immersed through baptism (Rom 6:4). Then the new life of Christ will reign in us and we will know the mystery of union: “*we were raised with Him*”, “*walk in newness of life...*” (Rom 6:4).

It is in this transformation (cf. Gal 4:19) that the spiritual Mother is of great importance, having experience of walking in faith, obedience to God and deep humility.

Prophetic prayer – Ezek 37 (explanation)

1) Come, O Spirit!

Ko amar Adonai Yahweh Elohim – Thus says the Lord God: Come, O Spirit...

The Lord speaks to the Spirit, that is, God turns to God. The Holy Trinity is in absolute unity. The Spirit does what the Father says.

Come, O Spirit, and breathe in power on these slain, that they may live!
The Father wants it, the Holy Spirit obeys what the Father says, and the Son has already done everything to fulfill this Father’s will. The Blessed Virgin, as the representative of man, as the Mother of the Son of man, stands in the obedience of faith. The Triune God as well as the Blessed Virgin want it, and I also unite to them and I want it too. On my part, it is enough to show my free will, I do not have to bother to believe in my own strength. At this time I am only united to the will of God. By this unification I make as it were a spiritual air channel through which God intervenes in this time. God only involves man in what He does Himself. He waits patiently for us to become united to His will and to begin to prophesy as He commands us through His word. When I realize this truth, I need not struggle with doubt at all. I just need to be clear about the truth and stand in the truth. I need to create the conditions for the truth through my will for a moment – to unite to it at least for a split second. Then there will be someone else to stand in the truth, but now God is giving the grace to me. I am united through my will to what God is doing, and through me God may intervene in the present time. I unite my will to His, and God works.

The center of the territory



God set the prophet in the middle of a valley... We have a specifically designated territory, where we mark the center and start prophesying eastwards. For example, the city of Topeka marks the approximate

Notice about the prophetic prayer

Each of us, be it children or youth, adults, elderly men or women, we all have to take responsibility for Christ's victory over the current system of lies and death. It is a fight which also decides the physical existence or non-existence of humanity on this earth, but most importantly it decides the eternal life or eternal condemnation of many.

Prayer groups which keep prayer watches (see <http://vkpatriarhat.org/en/?p=11481>) and all who pray during the holy hour (see <http://vkpatriarhat.org/en/?p=11475>) must become aware at this historic time that we need to allow the Holy Spirit to work through prayer.

Once a week, it is good to pray the prophetic prayer during the holy hour. You can pray alone or with others.

Those who pray regularly can shorten the introduction to some extent.

The day we prayed the prophetic prayer, even though it was hard for us to concentrate and hence exhausting, is not lost! When the Book of Life is opened, every act of faith will be recorded and we will see the fruits.

God needs a representative for mankind; He wants His power to work through man because sin came through man. Sin poisoned the world when man believed the devil, but now God wants man to believe Him and His word!

We are the Mystical Body of Christ. Jesus is the Head and we are the members. We are all one, one Mystical Body. There may also be paralyzed members with blind eyes, deaf ears or paralyzed hands. Unfortunately, this is true about many Christians. Through prophesying, however, the Spirit of God will cause them to come to life! And they will be an innumerable army.

***The prayer is designed as a model for USA,
but it would be good to apply it to your country.***

The Holy Spirit

The Nicene Creed says: *"The Holy Spirit has spoken through the Prophets."* The Holy Spirit is the author of the Holy Scripture and is also its prime interpreter. The Holy Spirit fulfills in us the work of salvation accomplished by the Savior on the cross. He works in baptism and in all the sacraments, especially in the liturgy, in the epiclesis. He revives the Mystical Body of Christ, whose members are those who have been baptized and continue in the saving faith. On the evening before His death, Jesus emphasizes the hidden work of the Holy Spirit: *"I still have many things to say to you, but you cannot bear them now. However, when He, the Spirit of truth, has come, He will guide you into all truth."* (Jn 16:12f)

For three years the apostles were almost daily with Jesus, listening to His teachings, witnessing dozens, if not hundreds, of miracles. The Apostle Matthew testifies: *"And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them."* (Mt 4:23f)

After the healing of the leper, the paralyzed centurion's servant and Peter's mother-in-law, the Evangelist adds: *"When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick."* (Mt 8:16) The Evangelist Matthew, as an eyewitness, emphasizes that He healed *all* who were sick. After the miracles of feeding the five thousand with five breads and walking on the sea, the Apostle speaks again about healing in pagan Gennesaret: *"People brought to Him all who were sick, and begged Him that they might only touch the hem of His garment. And as many as touched Him were healed."* (Mt 14:35-36) *"Jesus departed from there, skirted the Sea of Galilee, and went up on the mountain and sat down there. Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus' feet, and He healed them. So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and they glorified God."* (Mt 15:29-31) The apostles also witnessed the raising of Jairus' daughter and the raising of the young man at Nain who was already being carried out for burial. The testimony about the raising of Lazarus was recorded by John the Evangelist. Lazarus had already been in the tomb for four days. All this was seen by the apostles,

and moreover, when Jesus spoke in parables, they asked Him in private what the parable really meant. He patiently instructed them. Yet before His death He told them: *“I still have many things to say to you, but you cannot bear them now.”* These words can be paraphrased as follows: *Although you have seen many signs, you are slow of heart, unable to accept the full truth now.* Apparently they were hurt by those words. But Jesus gives them a solution, a promise: *“When the Spirit of truth has come, He will guide you into all truth.”* This promise of Jesus is also for us if we are disciples of Jesus. *“On the last day, that great day of the feast, Jesus stood up in the Temple in Jerusalem and cried out, ‘He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.’”* The Evangelist John remarked: *“This He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.”* (Jn 7:37-39) Jesus was glorified only after His redemptive death, on the fortieth day after His resurrection, when He ascended to the glory of God. Ten days later, He sent the Holy Spirit on the apostles. The outward sign was that the apostles spoke with new tongues and prophesied. They bore witness to Jesus in the power of the Spirit, and 3,000 pilgrims from different nations believed and were baptized that day.

The essence of the path of salvation is to believe in Christ, that is, to be converted and to receive the fullness of the Holy Spirit.

The Apostle Paul met some disciples in Ephesus and asked them a fundamental question: *“Did you receive the Holy Spirit?”* They replied: *“No, we have not even heard that there is a Holy Spirit!”* He asked them again: *“Then what baptism did you receive?”* They replied: *“John’s baptism.”* Paul instructed them and said to them: *“John baptized with the baptism of repentance, that is, he baptized those who turned from their sins, telling the people to believe in the One who was to come after him, that is, Jesus.”* When they heard this, they were baptized in the name of the Lord Jesus. Then Paul prayed for them, laid his hands on them, and the Holy Spirit came upon them. How did it manifest itself outwardly? They began speaking with tongues and prophesying. (Acts 19:2-6)

The Spirit of God blows wherever He pleases. He comes through the laying on of the hands of an apostle of Christ, or even without it, merely through his testimony of faith. An example is the Apostle Peter. He was invited by the centurion Cornelius to his house where his friends (pagans) were gathered who were not Jews. The Apostle Peter testified to them about the Lord Jesus who had died for our sins, and then he testified about His resurrection, telling

We each have an allotted span of time – and how many years we waste being lukewarm! But if we are in the faith, the living Jesus works through us. When we pray the prophetic prayer, we perceive union with Jesus. We perceive the Incarnation through Mary and the Holy Spirit, we perceive that Jesus takes on Himself all the sins of the world and dies for us, committing His spirit to the Father: *“Father, into Your hands I commit My spirit!”* Now, at this moment, Jesus is crying out these words in us. He needs someone in time who has faith and who will allow Him to work. One thus allows the almighty power of God to work; Jesus Himself brings about a spiritual revival. It is done in the name of Jesus and at the same time it is the will of the Heavenly Father; Jesus does not want self-willed acts.

At the present time, we are joined to seven billion people on earth, especially to one billion Christians who were baptized; however, most of them are spiritually dead. There are invisible channels – connections – between us who prophesy and them. We have the same baptism and the same goal – heaven – and we have received the same Jesus Christ. We are the Mystical Body of Christ. Apart from that, we are united by human nature. We inherited the same spiritual infection from Adam. To make the following true: *“Where sin abounded, grace abounded much more,”* we need men and women standing in the faith through whom God’s grace and life may work!

The fruits of the prophetic prayer

We will not see them right away, maybe only in eternity, in heaven, where there are millions of saved souls. They will get to know each other and be happy at meeting each other. Everyone has his own history in time. And suddenly, many will come and say: *“You prophesied and stood in the faith and thanks to this prophecy we, many Americans, were raised spiritually, and not only us but also our children and their children too. Thank you for standing in the faith, because thanks to your faith we are alive!”*

Then we will realize: By the grace of God I am what I am; it was the Mother of Jesus who helped me, I just let her lead me. She says: *“My soul magnifies the Lord, because He has looked with favor on the humble state of His slave... For He who is mighty has done great things for me!”*

Just as Abraham’s faith brought a blessing, so also our faith put in the prophetic prayer bears fruit. What is more, Abraham was not yet united to Jesus at the time, so we are in a better position than Abraham since we are in union with the Father in Jesus and through Jesus!

good to think of the specific word that refers to that gesture. Gestures have a double benefit: 1) focusing on faith, 2) fighting against laziness.

Gestures are supportive. If those who pray with a sincere heart persevere, the Lord will give them special faith and let them experience that their prayer is very useful in conquering the kingdom of darkness throughout the world.

Realize again that a struggle is going on for souls and that there is more power here in prayer than there is in the most modern physical weapons or missiles. Through this prayer God influences the thoughts of many people who decide the future of the earth. But remember that now you are just as important and even more important and powerful than the seemingly mightiest personalities of the world. Of course this is true about the moment when you pray with simple faith in God's omnipotence. Evil often seems to prevail, but Jesus, who is the Victor over the devil and his demons, has won the final victory. He needs you, your faith, to act through you.

Store up for yourselves treasures in heaven

During the prophetic prayer we also fulfill Jesus' call: "*Store up for yourselves treasures in heaven.*" We do not have to go anywhere, we do not have to talk to the camera for television broadcast, and still we can carry out the most effective mission of saving souls! There is a connection in this prayer that leads directly to God and the Spirit of God acts directly. Any form of human technology, mass media or satellite electronics are mere toys compared to this. There is no need of the Internet or sound waves. It is a completely different quality of connection, an immaterial one. God acts directly at the prophetic word!

Only a prayer of faith can cast out demons, you need only stand in the faith again and again until the spiritual block is finally broken. Spiritual resurrection will be accomplished by God Himself. When and how is a mystery. We just have to keep on doing what we should and can do: walk and stand in the faith! We must not doubt but believe in His word again and again! God does not ask for an impossible thing. It is true even today: "*Nothing is impossible with God!*" (Lk 1:37)

A drop in the sea

It seems like every one of us is just a small drop in the history of mankind, the universe, and time. But God uses these drops, everyone in due time.

them how He had appeared to them, the apostles. He emphasized that in His name sins would be forgiven to everyone who believed in Him. While he was still speaking, the Holy Spirit fell upon all those who heard the word. The Jewish believers who came with Peter were amazed that the Holy Spirit had been given to the Gentiles. For they heard them speak with tongues and prophesy. Then Peter said: "*Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we have.*" And he ordered that they be baptized in the name of Jesus Christ. (Acts 10)

The whole work of God which the Holy Spirit did through the apostles, namely their evangelization, mission and apostolate, is built on this foundation of God which presupposes repentance and faith in Jesus Christ as well as the receiving of the Holy Spirit. Their testimony in power and the miracles with which God accompanied their work were associated with the following of the Lord Jesus. It was the Holy Spirit who acted in various gifts, as the Apostle Paul testifies in chapters 12 and 14 of the Epistle to the Corinthians. It was the power of God, the power of the Spirit, which gave all of them the strength not only to walk in the Holy Spirit but also to receive the crown of martyrdom. They thus followed Christ both in life and death and entered His glory. As the Church expanded, the Spirit of God continued to work in apologists who fought against heretics. When the Church was persecuted, the Spirit of God gave power to Christians, even to weak women and children, so that they could endure the most severe torture and remained faithful to Jesus Christ, did not betray Him, did not renounce Him! The Spirit of God has been involved in the spiritual struggle with the gates of darkness for a period of two millennia since Pentecost, when the Church was born.

Jesus Christ is the same yesterday, today and forever. The following miracle happened in South Korea about 50 years ago: A young man in a wheelchair listened to a sermon emphasizing the truth that Jesus is the same today and at this very moment, because He is God, and that He heals through His Spirit even today. The preacher saw the faith of the paralyzed young man, approached him and asked: "*Do you believe that Jesus can heal you today?*" He nodded joyfully. The preacher said to him: "*So get up and walk!*" He stood up to everyone's astonishment. He had a double medical certificate, even from US experts, that he would never walk again. But he got up and walked! There have been thousands of such examples throughout the Church's history, especially in the lives of holy men and women and holy martyrs. There have been thousands of miracles, for example at the pilgrimage site of Lourdes or elsewhere. But where is now the faith of France? Mass

apostasy! The heart bleeds when we hear painful statistics. And it is not just the case of Catholic France. This is also true about dead Christianity in England, the Netherlands, Germany... What is the solution? Only one thing – repentance! *Repent (change your mind), and believe in the Gospel.* (Mk 1:15) But in order for Christians to repent in truth, prophets need to be found in every nation who will turn directly to the Spirit of God and persistently prophesy, calling down God’s grace for the spiritual resurrection of these fallen-away Christian nations. This ministry will also win zealous missionaries who will then go in the power of the Spirit of God like the first apostles. They will convict people of sin and unmask the spirit of lies and death and its methods leading to the self-destruction of the individual and of the peoples through the satanic gender ideology associated with the stealing of children by the juvenile justice system and the privileging of evil and sin. The Spirit of truth, through His servants, will break down the strongholds of Satan’s servants with their false ideologies, philosophies and heretical theologies.

“Pray the Lord of the harvest to send out laborers into His harvest,” Jesus says today. Technology, mass media, music, art, culture and politics are exploited by the servants of lies towards the self-destruction of mankind according to the so-called reduction-to-a-golden-billion program. The spirit of lies has worked in the Catholic Church for several decades through the official hierarchical structure and through the supreme authority. The height of apostasy is the current invalid Pope Francis who promotes homosexuality, transsexualism, criminal sexual anti-education – de facto satanization of defenseless children according to the program of the spirit of this world. We are seemingly helpless. But God gives a solution! He wants us to prophesy in the obedience of faith, following the example of the prophet Ezekiel, as the Spirit of God showed us.

The Epistle to the Romans, chapters 3-8

The essence of Christ’s teaching in which is our salvation is expressed in the Gospels as well as in other parts of the New Testament. It is most fully expressed in the Epistle of the Apostle Paul to the Romans.

“But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus.”
(Rom 3:21-24)

2Cor 2:10-11: *“Now whom you forgive anything, I also forgive. For if indeed I have forgiven anything, I have forgiven that one for your sakes in the presence of Christ, lest Satan should take advantage of us; for we are not ignorant of his devices.”*

2Cor 2:17: *“For we are not, as so many, peddling the word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ.”*

2Cor 4:6: *“For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.”*

How to stand before the face of God?

Be aware during the prayer that God sees you. Try to confess to Him your sins, manifestations of selfishness and that you act and make decisions on your own, i.e. that you are self-willed and ungodly. This is the essence of our corrupt nature, the poisonous source in us. We do not accept the harsh truth, the criticism of our mistakes. The reaction is anger or self-pity. The way of purification means to acknowledge this weakness before God, knowing that He sees, loves and knows me! Open yourself fully to Him; give Him your sin and the root of sin. This is how you will gain the experience of being before the face of God.

And what does it mean to stand before the face of Christ?

There are few images of the face of Christ on the cross from which you can read the great suffering of His redemptive sacrifice and His great love for you. You can turn your eyes for a while toward Christ on the cross to meet His gaze. You can just repeat in thought for a few seconds: *“You see me!”*

Modern technology, the Internet (social networks), mobile communication, television, radio – these all lead to contact with people on a horizontal level. How much time do you spend on this connection, connecting your spirit with these earthly, transient and vain things? And how much time do you devote each day to the vertical communion and contact with God? Many people wear headphones and communicate nonstop, but not with God. When will technology, coupled with music, serve mission, education and God?

Gestures

The prophetic prayer requires self-denial. The meaning of the gestures is that a particular movement should help us stand in the word of God and reject distraction. Therefore, when making a particular gesture it would be

Distraction in interior prayer and stagnant waters

A certain man testifies: I spent 40 days practicing private spiritual exercises based on the experienced recommendations of St. Ignatius, which was connected with solitude, night contemplation and strict fasting. It was blessed. Five times a day, I engaged in one hour's contemplations and quarter of an hour's reflections, but looking back I have to admit that the time given to contemplation seemed as if stolen. However, during the prophetic prayer according to Ezek 37, when we slowly go through the particular truths step by step, there is little space for distraction, and mainly the specific key points lead to the essence, namely, purification and enlightenment, but also union with God. Of course, this is done within prayer but not yet embodied in the life of those who pray. But there is hope that those who will persevere will become true disciples of Christ. They can finally say with the Apostle: *It is no longer I who live, but Christ lives in me. ... I have been crucified with Christ.* (Gal 2:20)

Prayer with raised hands is completely biblical

Ex 17:11-13: *"As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning. ... Aaron and Hur supported his hands, one on one side, and the other on the other side, so that his hands remained steady till sunset. So Israel defeated Amalek and his people with the edge of the sword."*

Ps 77:3: *"I cried out to God with my voice... In the day of my trouble I sought the Lord, with my hands lifted up to Him in the night unceasingly, and my soul refused to be comforted."*

Ps 134:1-2: *"Behold, bless the Lord, all you servants of the Lord, who by night stand in the house of the Lord! Lift up your hands in the sanctuary, and bless the Lord."*

1Tim 2:8: *"I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting."*

Standing before the face of God

Heb 9:24: *"Christ has entered into heaven itself, now to appear in the presence of God for us."*

Heb 4:14: *"Let us, then, hold firmly to the faith we profess. For we have a great High Priest who has gone into the very presence of God – Jesus, the Son of God."*

It is said here that everyone has sinned. The prophet Isaiah made the following prophecy about the Messiah (Jesus Christ), who is the Son of God: *"All we like sheep have gone astray; we have turned, every one, to his own way; and the Lord has laid on Him the iniquity of us all... But He was wounded for our transgressions, He was bruised for our iniquities."* (Is 53:5-6)

The reality is that everyone has sinned. The question is how to get rid of sin. The answer is in Jesus Christ. He paid for us. He was wounded for our iniquities. On Sunday evening, on the day of Christ's resurrection, when Jesus appeared to the apostles, He told them: *"Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem."* (Lk 24:45-48) Therefore, forgiveness of sins is associated with the holy name of Jesus and repentance. This is righteousness through faith. Jesus paid the just penalty for my sin. On my part, it is necessary to accept this justice, or rather, this justification for free, through faith in Jesus, in His name. The name Yehoshua means *Yahweh (the Lord) is salvation*. The bearer of this name is the Son of God, Jesus, who accomplished our salvation on the cross. Father Abraham, the father of faith, who lived about seventeen centuries before the coming of Christ, obtained justification (or righteousness) not through his works but through faith and the promise of God.

"For what does the Scripture say? 'Abraham believed God, and it was accounted to him for righteousness.' Now to him who works, the wages are not counted as grace but as debt." (Rom 4:3-4) "Faith was accounted to Abraham for righteousness." (Rom 4:9)

The Apostle further explains justification as follows: *"While we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him."* (Rom 5:8-9)

In chapter 6, the Apostle points out the sacrament of baptism through which we are immersed in the death of Christ: *"Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?" (Rom 6:3)* In verse 6, he points out the source of evil inside us which is referred to as the old man or the body of sin (soma hamartolon): *"We know that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin."*

Here we become aware that the Son of God on the cross took not only all the sins of the world upon Himself, but also took on Himself the poisonous root from which all sins originate, that is, the source of evil, the old man,

the seed of the devil in us called original sin. And this very reality leads us to victory over sin, which is the mystery of *crucifixion with Christ* in a particular situation. If I am with Him, I overcome temptation and sin. If I am not wholly united to this mystery by faith, I lose without God's help.

"Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord. (v.11) Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God." (v.12-13)

Chapter 7 deals with the law of sin: *"I delight in the law of God according to the inward man. But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."* The Apostle cries out: *"O wretched man that I am! Who will deliver me from this body of death?"* And he replies: *"Thanks be to God – (that it is possible) through Jesus Christ our Lord!"* (7:22-25)

Then in chapter 8, the Apostle points out that the victory over the law of sin is possible through another law, namely, through the law of the Spirit: *"There is therefore now no condemnation to those who are in Christ Jesus... For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death."* (8:1-2)

In order to win the victory referred to in chapter 6, we need to be in Christ, and it is the law of the Spirit that leads to "being in Christ". This law has delivered me from the law of sin and death. Law is something that repeats. According to the law of sin, we sin; this is a law, so we must enter into another law, the law of the Spirit of God. Example: If I put a piece of wood on water, it floats, but if I put a stone on water, it immediately sinks to the bottom. However, if I put a piece of wood under the stone, another law comes into force and the stone floats too. Something similar is observed with the law of gravity: objects heavier than air fall to the ground, but there is also another law under which airplanes which are heavier than air fly. The same thing happens in the spiritual realm with the law of sin and death and with its opposite – the law of the Spirit of life.

"To be carnally minded is death, but to be spiritually minded is life." (Rom 8:6) The carnal mind is hostile to God because it does not want to and cannot submit to God's law. *"For if you live according to the flesh (your own will) you will die; but if by the Spirit you put to death the deeds of the body, you will live."* (Rom 8:13) It is stated here that in the struggle

justifies his syncretism by saying that he just implements the Second Vatican Council. Behind the Pachamama demon and the worship associated with him is profane fire, demonic spiritual forces.

Idolatry, occultism and heresies are sins against the First Commandment. Every Christian who has somehow come under the power of profane fire has brought God's curse on himself and must renounce the occult infection. What is this occult infection? Consulting a fortune-teller, faith in horoscopes, "service" of a healer or mesmerist who "work" with so-called energies, reading Oriental philosophy and thus opening oneself to false spirituality, addiction to occult music, martial arts associated with meditation, alternative medicine, acupuncture, acupressure, homeopathy based on magic, Chinese massage, Oriental meditation, modern forms of communication with spiritual energies – rebirthing, channeling, forms of Satanism.

Behind all occult practices is profane fire. There are 12 million practitioners of magic in Italy alone, several thousand fortune-tellers in Paris, witches in Great Britain are listed as an occupation. But we need not go far: Bergoglio promotes witches as privileged women deacons, prospective women priests. What kind of a Church will it be under the Pachamama demon and her women deacons and priests? This is where Bergoglio is leading the Catholics. Frankly speaking, they will be women deacons and priests of Satan.

Today, more than ever, it is necessary to pray the prophetic prayer for deliverance from demonic forces and for spiritual resurrection. No one, however, who has profane fire in their souls can come before God. They cannot want God's power to work through them.

When the Apostle Peter was in Samaria, he said to Simon who practiced magic, was baptized and wanted the power of God associated with the Holy Spirit: *"You have neither part nor portion in this matter, for your heart is not right in the sight of God. ... For I see that you are poisoned by bitterness and bound by iniquity."* (Acts 8:21-23)

Conclusion: Those who want to pray this prophetic prayer of power and have opened themselves to profane fire in the past through occult practices, i.e. magic, divination or spiritualism (see above), cannot come before the Lord in this prophetic prayer with profane fire in their souls. They must radically break with it and show true repentance. Before every prophetic prayer, they must renounce the spirits behind the occult practices concerned, doing so not just formally but sincerely. The reason is that the consequence of the spiritual infection in the soul is a disposition to embrace false spirituality – profane fire.

He had not commanded them. So fire went out from the Lord and devoured them, and they died before the Lord. And Moses said to Aaron, 'This is what the Lord spoke, saying: By those who come near Me I must be regarded as holy.'" (Lev 10:1-3)

What is the Lord's fire and what is profane fire? The Lord's fire burns in the souls of the righteous. It kindles in them zeal for God and for the salvation of souls. Profane fire burns in the souls of those who draw power from occult practices and do not respect God's laws.

The Lord's fire is the Holy Spirit, the Spirit of truth. Profane fire is the spirit of lies. The power of lies is a fire which destroys the relationship to God. It is idolatry connected with divination, magic and the invocation of spirits – spiritualism. Here man is offered special help through recourse to spiritual forces – so-called energies, in fact demons. At what cost? At the cost of losing living communion with God!

Man desires power. The devil tempting Jesus in the wilderness said: *"All these things I will give You if You will fall down and worship me."* Jesus said: *"Away with you, Satan! For it is written: 'You shall worship the Lord your God, and Him only you shall serve.'"* (Mt 4:9-10)

The spirit of lies keeps people in slavery through a false regard for pagan cults, so-called religions, which do not worship God but the devil and demons. The devil's power manifests itself in the occult through magic and divination. This spiritual impurity is connected with moral impurity and various perversities, with occult music rooted in pagan voodooism, with narcotics, cynicism, sadism and other perversions. Oriental meditations connected with Zen and yoga imitate spirituality and also have profane fire behind them. The fire of the Holy Spirit, on the other hand, burns up the power of sin and leads to true worship of God.

Profane fire was kindled at the Second Vatican Council through the Nostra Aetate declaration which declared a regard for pagan cults – so-called religions, de facto for their demons. How cleverly this single word *"regard"* was exploited! It induced nuclear reaction of the devil's fire in the whole Church! But Jesus says: *"You shall worship the one God!"* (Mt 4:10) Pope John Paul II became the catalyst of this Vatican II's profane fire through his gesture in Assisi in 1986.

The false regard for pagan demons, disguised in the documents of the Council, was fully exposed by Bergoglio when he publicly worshiped the Pachamama demon, even in the main basilica of the Catholic Church. He

for our salvation, which lasts a lifetime, we will not be free of the attacks of the spirit of evil, nor of sin, the source of which is our corrupt nature. We must fight it. But first of all, we must realize that in the fight against the law of sin in us, we cannot overcome by our own strength. We need to know that we must fight by the power of the Spirit of God. We must often unite ourselves to Him by faith and allow Him to lead us in spiritual struggle and in difficult life situations. We must not rely only on our own understanding, our feelings, our experience or the experience of others. All this can help us in certain situations, but when we are confronted with the essence of evil in ourselves, we need power to win – the power of the Spirit of God. If we are led by the Spirit of God, the most glorious victory and the eternal crown of the glory of God in heaven awaits us.

The Apostle points us to the full armor of God, with which we must fight against the demonic forces in the air (Eph 6).

We see that modern Christianity at the threshold of the third millennium is exposed to the extraordinary power of the spirit of lies and death, outright demonization and satanization. The problem is that it does not use the power of the Holy Spirit, the sword of the Spirit, which is the word of God (Eph 6:17). The mistake is that modern Christianity has uncritically opened up to the world and its deceit. Pleasure, consumerism and materialism have become the center of our lives. People have been enslaved by the spirit of lies and are afraid to resist it and to get out of its slavery. Therefore, we need at least a few sincere souls, people of prayer – prophets. First of all, these should be contemplative monasteries. They should set aside time for the prophetic ministry and call on the Holy Spirit as it is shown by the prophet Ezekiel in chapter 37.

Pachamama demon

The Amazon Synod (2019) in Rome was associated with certain gestures which are far more serious than dropping a grain of incense before idols. Early Christians preferred to die rather than make this gesture of betrayal. Apostate Pope Bergoglio actively participated in a pagan ceremony and allowed a pagan sorceress to put a ring on his finger. Moreover, the idol with symbolic objects was solemnly carried at his command into St. Peter's Basilica, i.e. into the main basilica of the whole Catholic Church. Soon after that, a concert took place in Rome with the attendance of the highest representatives of the church hierarchy, where a pagan sorceress said a couple of words about the so-called Mother Earth, which was a code name for the Pachamama

demon. She called on those who were present to make a gesture of uniting themselves to the demon and to realize his presence in their souls. If they were told to renounce faithlessness and heresies and to make a relevant gesture, for example the sign of the cross three times, they would rebel against it and call it fanaticism and bigotry. Pagans, however, make gestures by which they confirm their words and intentions. The sacraments are also words and gestures, but it is not one and the same thing! Behind the pagan words and gestures is the spirit of lies and death! Behind the Christian ones is the Holy Spirit, the Spirit of life and truth!

Start and persevere

This interior prayer is supported by the experience of more than 50 years. If many like this model but others do not, it does not mean that it is unbearable or even harmful. Everything that someone unwillingly carries to extremes or implements in another spirit eventually turns against God's work, but this must be expected. The prophetic prayer or prophesying to dry bones is practiced by several women's contemplative monasteries as well as by members of the third order.

This prayer is hard to practice by lay people, but it may be a great blessing for truly zealous souls.

If you start to pray this prayer, it is important to know that you face an encounter with the forces of darkness and that is why you need deep humility by entrusting yourself to the protection and guidance of the Mother of Jesus, the Mother of the Son of man. If you remain faithful in the interior prayer, God may even allow harsh attacks. It should not be viewed as punishment but rather as God's visitation or even God's grace meant to purify our mind, will and feelings.

In essence, the most important thing here is a living relationship to Jesus, the salvation of your soul and of the souls we are responsible for. It is a mission of prayer which prepares the ground for the mission of preaching. The present time of mass apostasy from the saving doctrine and faith is to some extent harder than the times of the bloody persecution of Christians, though today we witness the latter form of persecution as well.

There is a solution, an ideal, true spirituality for those who are searching: you can enter into the name of Jesus, be united to God! It requires concentration, learning to stand in the truth, and then, hidden in the Most Pure Virgin, in the new heart, you can even cast out demons. You can pray and not only influence the course of history but also obtain eternal happiness for souls,

and even personally experience God's power. God moves the world and prayer moves God!

Injustice cannot last – if God the Father has given His Son, the Son has given life, and the Holy Spirit, the Giver of life, has been given too, there cannot be a valley of dry bones! Seeing this injustice, we clearly perceive the call to prophesy: Prophesy! But not alone, you have a Mother. Prophesy with Mary and through Mary. She is always united to Jesus. When prophesying, unite to God's will through her at a particular moment. And when you do so, God will perform the miracle of resurrection through you when His time comes.

The prophetic prayer takes about one and a half hours. It would be ideal to pray it in such way that you stop at particular moments, abiding for a few seconds in faith and in union with God through Mary.

Profane fire

Fire is a symbol of zeal, holiness and the working of the Holy Spirit. There is also another fire which is not from heaven but from hell! Those who have united with it end up in hell.

The Lord's fire was always burning in the Temple of Jerusalem where burnt offerings – lambs and other animals – were offered to the Lord in atonement for the sins of the people. Not far from the Temple, in the Valley of Hinnom, there was an idol called Molech with a fire burning inside. But it was profane fire rather than the Lord's fire! Among the sacrifices offered to him were even innocent children!

The listed forms of occultism, which the Lord forbids through Moses in Deuteronomy 18, include practices of divination, magic and spiritualism. These are sins against the First Commandment: "*You shall have no other gods. You shall not bow down to them or serve them.*" The gateway to the occult was passing through the fire, i.e. a gesture of dedication to demons.

The Word of God gives us a warning that we cannot serve both the Lord and demons hidden behind occult practices.

The Third Book of Moses testifies: "*Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of the Lord appeared to all the people, and fire came out from before the Lord and consumed the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.*" (Lev 9:23f)

"*Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered **profane fire** before the Lord, which*